15-119-10046-0000 Well was completed on: WELL PLUGGING RECORD STATE OF KANSAS API NUMBER___ 1-25-52 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Novinger Unit Wichita, Kansas 67202 WELL NUMBER 503 TYPE OR PRINT NOTICE: Fill out completely 4620 Ft. from S Section Line and return to Cons. Div. office within 30 days. 3300 __ Ft. from E Section Line LEASE OPERATOR OXY USA Inc. SEC. 26 TWP. 33S RGE. 30 (2007 (W) ADDRESS P. O. Box 26100, Oklahoma City, OK 73126-0100 county Meade PHONE# (405) 949-4268 ____OPERATORS L'ICENSE NO. ___ 5447 Date Well Completed 1-25-52 Character of Well ___Oil' Plugging Commenced __5-21-88 Plugging Completed $_5-24-88$ (OII, Gas. D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on ______January 14, 1988 (KCC District Agent's Name). by <u>District #1</u> Well was completed on: is ACO-1 filed? 1-25-52 If not, is well log attached? yes Producing Formation Marmaton Depth to Top: 5274 Bottom 5307 T.D. 5355' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content Size Pulled out Marmaton 5274 <u> 2694</u> Describe in detail the manner in which the well was plugged, indicating where the mud fluid was were used, state the character of same and depth placed, from__feet to___feet each set. RIH w/5-1/2" CIBP to 5000 & set CIBP. Dumped 2 sx Cl H cmt. on top of plug. Shot 5-1/2" csg. at 2721 where it came loose. Circulated w/60 bbls. 9.0 ppg drilling mud. Spotted 50 sx Cl H cmt. from 2610 to 2710'. Shot 8-5/8" csg. at 1222' where it came loose. P00H w/8-5/8" csg. to 637'. Spotted 50 sx Cl H cmt. from 537' to 637'. Loaded holes w/10 bbls 9.0 ppg drilling mud (If additional description is necessary, use BACK of this form.) to 40'. (over) placed and the method or methods used in introducing it into the hole. If cement or other plugs Name of Plugging Contractor Sargent's Casing PUllers License No. 6547 Address Box 506, Liberal, KS 67901 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: OXY USA Inc. state of Oklahoma _____ COUNTY OF Oklahoma _____,ss.

statements, and matters perein contained and the log of the above rescribed well as filed that the same are true lod with ect, so help me God.

(Signature) Bryan Humphrites (Address) P. O. Box 26100 OKC OK 72126 0100

SERVATION UNITED STATES : 4-1-92

(Address) P. O. Box 26100, OKC, OK 73126-0100

AUGUBSCRIBED AND SWORN TO before me this 1st day of August ,19 88

CONSERVATION BIVERON

CONSERVATION BIVER

Brvan Humphries

Form CP-4 Revised 05-88

(Employee of Operator) or (Operator) of

Continued

and the second

Spotted 20 sx C1 H cmt. from 40 to surface. Cut off 12-3/4" csg. 4' below ground level. Welded on I.D. plate.