STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Wichita, Kansas		County, Sec 29 Twp. 335 Rge. 30W (E) (V								
	NORTH	Location as "NI	E/CNW#SW#"	or footage fron	n lines C SV	N SE				
		Lease Owner_	Helmeric	<u> & Payne</u>	Inc.		 			
Į,		Lease Name		Ca1 C:	· + V		_ Well No			
					ity, Kansas					
		Character of W	en (completed	as Uil, Gas or	Dry Hole) <u>I</u> 18 Decemb	лет 1962 лет 1962		10		
1		Application for	nlugging filed		18 Decemb	oer 1962	-	 		
		Application for	Djugging appro- Progenig men-		18 Decemb	er_1962		19		
;		Plugging comm	enced		18 Decemb	er 1962		_19		
	!	Plugging compl	eted		18 Decemb	oer 1962		19		
\		Reason for abar	donment of we	l or producing	formation Dry	Hole				
	i									
1					t production					
Locate well	l correctly on above			the Conserva	tion Division or	its agents bef	ore plugging	was c		
		menced?ervised plugging of thi		E Scott	Tib	onel Ken	505			
or Conserv	vation Agent who supe	raised plugging of the	S wen	Bottom	باریان است	Total Depth of	Wall 6075	F		
		, oil and gas formation		Dottom		rotar Depth or	VV C11_3250_4_32			
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L, GAS O	R WATER RECORI	OS ,	1	 			CASING RE	CORL		
FOI	RMATION	CONTENT	FROM	το	SIZE	PUT IN	PULLED	OUT		
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			595 to	4 Wipe	y Rotary M r Plug and		pozmix (ceme		
			4 to	0 Cell	ar					
			Plugging c	ompleted	at 4:00 PM	, 18 Dece	mber 1962	5		
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						100	THAN Dieis	· · · · ·		
						100000	4 15:55	16.5		
of Plance	ng Contractor	(If additional Helmerich &	description is neces	ssary, use BACK	of this sheet)					
ess		Utica at 21s				• • •				
ייר ריי	Kansas	601	AIGW AT	Finne	₹7					
TE OF	T. E. Mor		NTY OF	Finne		, ss.	,	-		
being first	duly sworn on oath,	says: That I have kn t the same are true an	owledge of the	facts, stateme	wner) or (XXXX nts, and matters	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	of the above ned and the	-descr log of		
, described	wen as med and that	. die same are true ar		help me God.	ma	1				
			(Signature)			u	·			
			_B	ox 558, G	arden City	, Kansas				
SIMSCRIBE	D AND SWORN TO befo	are me this 20	day of	n .		adress)	52			
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A. J. Bond #1
Helmerich & Payne, Inc.
Section 29-33S-30W
Meade County, Kansas

Casing Record: Commenced: 11-29-62 8-5/8" @ 1546' W/550 sxs. of 50-50 Pozmix & 200 sxs. Common Completed: 12-18-62

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	<u>FROM</u>	<u>TO-</u>		ija (dilijer) it Ortot (trijer)				
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Salt & Shale	2313	2565						
Shale & Lime	2565	3020						n
Lime & Shale	3020	3140					CORPORATION	
Lime & Anhydrite	3140	3265					TORNICE!	William;
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Lime, Shale & Sand	4963	5071					ONSERVATION VICTORIA	Kans
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					A STATE OF THE STA		Visit Visit Const.	
STATE OF OKLAHOMA	n the second of the							
) <i>SS</i>							
County of Tulsa	· (*)							

I hereby affirm that the above and foregoing is a true and correct copy of the log of the A. J. Bond #1 well, located in Section 29-33S-30W. Meade County, Kansas.

HELMERICH & PAYNE, INC.

Vice President

Subscribed and sworn to before me a Notary Public this 3rd day of January, 1963.

My commission expires 8-19-65.

Notary Public