

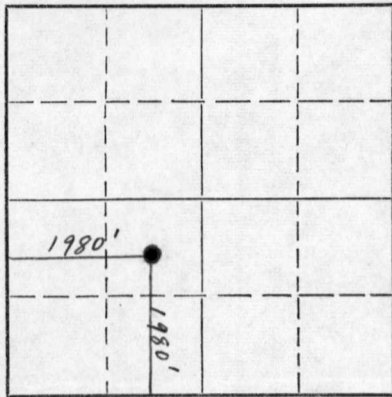
15-119-00167-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Meade County. Sec. 35 Twp. 33 Rge. 30 (X) W (W)  
Location as "NE/CNW/SW" or footage from lines Center of NE/4 of SW/4  
Lease Owner Columbian Fuel Corporation  
Lease Name J. M. Adams Well No. 2  
Office Address Drawer 31, Liberal, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed November 18, 1953  
Application for plugging filed November 19, 1953  
Application for plugging approved (by phone) November 18, 1953  
Plugging commenced November 19, 1953  
Plugging completed November 19, 1953  
Reason for abandonment of well or producing formation Dry hole.

If a producing well is abandoned, date of last production None 19\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes, by phone.

Name of Conservation Agent who supervised plugging of this well M. A. Rives  
Producing formation None Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5945 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
<u>None</u>				<u>13 3/8</u>	<u>654</u>	<u>None</u>
<u>None</u>				<u>8 5/8</u>	<u>2704</u>	<u>124'</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

5945' to 550' -- 9.5#, 40 vis. mud  
550' to 450' -- cement (35 sacks)  
450' to 0' -- 9.5#, 40 vis. mud

Well left open at top to be used by land owner for water well.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor - plugged by company.  
Address Columbian Fuel Corporation, Drawer 31, Liberal, Kansas.

STATE OF Kansas, COUNTY OF Seward, ss.  
I, Robert Grady, (employee of owner) ~~or owner~~ of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Robert Grady  
Robert Grady, Superintendent  
Drawer 31, Liberal, Kansas.  
(Address)

SUBSCRIBED AND SWORN to before me this 20th day of November, 1953.

Wallace B. Pedigo  
Wallace B. Pedigo Notary Public.

My commission expires June 5, 1955.

PLUGGING  
FILE SEC 35 T 33 R 30W  
BOOK PAGE 188 LINE 24

24-7368-5 3-53-20M

RECEIVED  
NOV 24 1953  
CONSERVATION DIVISION  
Wichita, Kansas

15-119-00167-0000

COLUMBIAN FUEL CORPORATION  
J. M. ADAMS No. 2 WELL  
SECTION 35 - 33S - 30W  
MEADE COUNTY, KANSAS

CASING RECORD:

SET 13-3/8" csg. @ 654' WITH 500 SACKS CEMENT.  
SET 8-5/8" csg. @ 2704' WITH 200 SACKS COMMON AND  
600 SACKS 4% GEL.

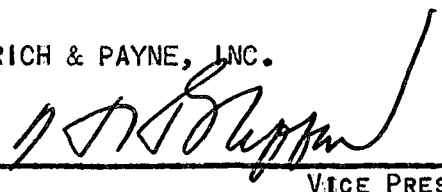
COMMENCED: OCTOBER 23, 1953  
COMPLETED: NOVEMBER 19, 1953  
RESULT: D&A

SAND, ROCK, SHELLS	0	562
SURFACE CLAY	562	610
RED BED	610	685
RED BED, SAND, SHELLS	685	837
SAND, SHELLS, SHALE	837	1550
LIME SHELLS, SAND, SHALE	1550	1770
LIME, SHALE, SHELLS	1770	1902
LIME, SHALE, ANHYDRITE	1902	2165
LIME, ANHYDRITE	2165	2207
LIME, SHALE	2207	2355
LIME, ANHYDRITE	2355	2375
ANHYDRITE	2375	2641
LIME, ANHYDRITE	2641	2708
LIME	2708	3550
LIME, SHALE	3550	3582
LIME	3582	3606
LIME, SHALE	3606	3806
LIME	3806	3817
SHALE, LIME	3817	3903
SHALE	3903	4045
SHALE, LIME	4045	4193
SHALE	4193	4310
SHALE, LIME	4310	4469
LIME	4469	4564
SHALE, LIME	4564	5079
LIME	5079	5125
SHALE, LIME	5125	5210
LIME	5210	5296
LIME, SHALE	5296	5330
LIME	5330	5366
LIME, SHALE	5366	5572
LIME	5572	5630
SHALE, LIME	5630	5654
LIME	5654	5679
LIME, SHALE	5679	5713
LIME	5713	5793
SHALE	5793	5885
SHALE, LIME	5885	5943
TOTAL DEPTH		5943

STATE OF OKLAHOMA )  
                          ) ss  
COUNTY OF TULSA   )

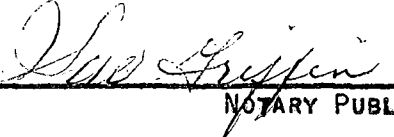
I HEREBY AFFIRM THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG OF THE J. M. ADAMS No. 2 WELL LOCATED IN SECTION 35, TOWNSHIP 33 SOUTH, RANGE 30 WEST, MEADE COUNTY, KANSAS.

HELMERICH & PAYNE, INC.



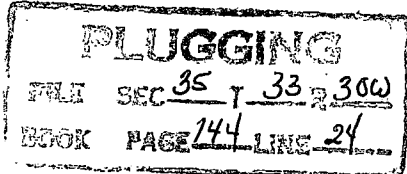
VICE PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC THIS 30TH DAY OF NOVEMBER, 1953.



NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 22, 1955.



# LOG OF WELL

CODE GW 2060 Columbian Fuel Corp SHEET \_\_\_\_\_  
(COMPANY)  
 STATE Kansas DISTRICT 72 COUNTY Meade  
 LEASE J.M. Adams WELL NO. 2 SEC. 35 TWP. 33 R. 30  
 DATE OF LOG 12-4-53 LOCATION IN SEC. 1980' From West Line & 1980' From South Line  
 LOCATION MADE 10-20-53 COMM. RIGGING UP 10-21-53 COMM. DRILLING 10-23-53 COMP. DRILLING 11-19-53  
 TOTAL DEPTH 5943' ELEVATION 2694.6' Ground STATE PERMIT NO. \_\_\_\_\_  
 DAY DRILLER Bill Jones NIGHT DRILLER J.W. Gardner CONTRACTOR Helmerich & Payne  
 CABLE TOOLS FROM " \_\_\_\_\_ TO " \_\_\_\_\_ ROTARY TOOLS FROM 0 TO 5943'  
 OPEN FLOW CAPACITY \_\_\_\_\_ M. CU. FT. ROCK PRESSURE \_\_\_\_\_ GASOLINE CONTENT PER M. CU. FT. \_\_\_\_\_  
 DEPTH IN SAND \_\_\_\_\_ PRODUCING SANDS AND THICKNESS OF EACH \_\_\_\_\_  
 PRODUCTION FIRST 24 HOURS \_\_\_\_\_ SETTLED PRODUCTION \_\_\_\_\_ STARTED PRODUCTION \_\_\_\_\_  
 DATE TUBED \_\_\_\_\_ SYPHON SET \_\_\_\_\_ SIZE \_\_\_\_\_ FEET \_\_\_\_\_

### CASING RECORD

SIZE	WEIGHT	PUT IN WELL		PULLED OUT		LEFT IN WELL		SHOES		PACKERS		
		FEET	IN.	FEET	IN.	FEET	IN.	LENGTH	MAKE	KIND	LENGTH	SET AT
13 3/8"	48#	654'				654'						
8 5/8"	24#	2704'		124'		2580'						

LINER: STATE SIZE AND WEIGHT \_\_\_\_\_ WHERE SET \_\_\_\_\_ FT. AND INS. BLANK \_\_\_\_\_ FT. AND INS. PERFORATED \_\_\_\_\_  
 HOW PUT TOGETHER \_\_\_\_\_ COUPLING \_\_\_\_\_ FLUSH-JOINT \_\_\_\_\_ INSERTED \_\_\_\_\_  
 REMARKS \_\_\_\_\_

### EQUIPMENT RECORD

TUBING				SUCKER RODS			PUMPING OUTFIT
SIZE	WEIGHT	FEET	IN.	FEET	IN.	SIZE AND KIND	DESCRIPTION, KIND, SIZE, ETC.

KIND OF SHOT \_\_\_\_\_ SIZE OF SHOT QUARTS \_\_\_\_\_ NUMBER OF SHOTS \_\_\_\_\_  
 NUMBER OF SHELLS \_\_\_\_\_ SIZE OF SHELLS \_\_\_\_\_ INCHES, DIAMETER \_\_\_\_\_  
 LENGTH OF SHELLS \_\_\_\_\_ FT. \_\_\_\_\_ INS. SHOT FURNISHED BY \_\_\_\_\_ TOP OF SHOT \_\_\_\_\_  
 BOTTOM OF SHOT \_\_\_\_\_ ANCHOR \_\_\_\_\_ WELL BRIDGED TO \_\_\_\_\_  
 PRODUCTION BEFORE SHOT \_\_\_\_\_ PRODUCTION AFTER SHOT \_\_\_\_\_  
 NAME OF SHOOTER \_\_\_\_\_ SHOT INSPECTED \_\_\_\_\_ BY \_\_\_\_\_ (COMPANY EMPLOYEE)  
 COMMENCED DRILLING DEEPER \_\_\_\_\_ COMPLETED DRILLING DEEPER \_\_\_\_\_  
 TOTAL DEPTH \_\_\_\_\_ PRODUCTION FIRST 24 HOURS \_\_\_\_\_ SETTLED PRODUCTION \_\_\_\_\_

REMARKS: Non Productive ...Dry & Abandoned.. No 5 1/2" O.D. Casing Set  
Plugging Completed 11-19-53

NOTE: IF WELL WAS DRY, STATE UNDER REMARKS, WHEN, HOW, AND BY WHOM PLUGGED.  
 STATE UNDER REMARKS ANYTHING OF INTEREST NOT COVERED IN LOG.  
 IF SPACE PROVIDED FOR REMARKS IS NOT SUFFICIENT WRITE ON BOTTOM OF LAST SHEET OF LOG.