## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Seward		Count	y. Sec. 8 Tv	vp. 33 Rge.	(E) 31 $(W)$		
NORTH		Location as "NI	E/CNW\SW\"	or footage fro	m lines C-SW- ural Gas Co	-NE			
		Lease Owner L		Labra Ivao	de de des de	ompatiy g III	Well No. 1		
i	i i	Office Address_	300 N. St	. Joseph,	Hastings,	Nebraska	Wen No.		
		Character of W	ell (completed	as Oil, Gas o	r Dry Hole)	ry Hole			
	0	Date well completed 12-20							
		Application for		1			19		
		Application for Plugging comm					19 59		
i	i	Plugging compl		.m 12	2-26		19 59		
					g formationD	ry Hole			
	i								
1					ast production		19		
Locate well correctly on above		Was permission obtained from the Conservation Division or its agents before plugging was commenced?							
Section Name of Conservation		rvised plugging of thi		. Lackam	Jr.				
roducing formation	a rigent who supe		Depth to top	Botton	n	Total Depth of	Well 6058 Feet		
		oil and gas formation							
OIL, GAS OR W	ATER RECORD	90					CASING RECORD		
			1						
FORMAT	ION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
			G. L.	552	13 3/8 8 5/8	552 2372	none 683		
			G. L.	4314	0 5/0	4314	003		
	loaded with	feet to 5 feet mud of 80 vi		eight 9.3	STATE CORPORAT	lon,	DN.		
					COMPERVATION	000			
					Mohita L	DIVISION			
Name of Plugging C	Contractor Hon Lat Bend, Ka	aker-Davis	description is nece	essary, use BACK		ansas			
STATE OF Neb	raska	, cou	NTY OF Ad	ams		Se			
	D. Ford, Jr					er or operator)	of the above-described		
well, being first duly above-described well	sworn on oath, s as filed and that	says: That I have kn	owledge of the	facts, stateme	ents, and matters	herein containe	ed and the log of the		
			(Signature)	OR	1211/h	S.	D. Ford, Jr.		
				Hasting	s, Webrask				
		100	146	1-		ddress)	10		
SUBSCRIBED AN	D SWORN TO before	re me this 14	day of_	John	1819		0		
	October	23 1065		4	Lean	mili	4		
My commission expires	October	23, 1965 RE	BETTE	· D	1 200	AND AND	Notary Public.		
ry commission expires		COR	CORATION COM	MISSION	J. KUL	AND MILLER			
				MANUE .					
And the second		Force and the second	HM 5 5-4581	The state of the s					

DIVISION

54411

## DRILLERS' LOG

apeny: Ke	l County, K msas-Nebra	ska Natural Gas Co., Inc.	Comm: 11-18-59 Comp: 12-26-59 Rotary Total Depth: 6055' Casing: 13 3/8" at 552' 8 5/8" at 2372' D & A
0 40 495 715 300 888	40 495 715 800 888 1405	Top soil & sand Sand & clay Shale & shells Shale & Red Bed Red Bed & Sand Sand & Shale	13 3/8" casing cemented at 552' with 500 sacks posmix and 2% calcium chloride.
1405 1710 1800 2062 2130 2200 2690 2815 2910 2985 3809	1710 1800 2062 2130 2200 2690 2815 2910 2985 3809 3836	Shale & Shells Shale, Anhydrite, Shells Shale & Shells Shale & Lime Shale & Lime Lime Lime & Shale Shale & Lime Lime & Shale Lime & Shale Lime	8 5/8" casing cemented at 2372' with 400 sacks cement and 2% calcium chloride.
3836 4460 4755 4825 4835 4970 5141 5190 5257 5300 5410 5444 5555 5615 5640 5775	4460 4755 4825 4855 4970 5141 5190 5257 5300 5410 5444 5555 5615 5640 5775 5845	Lime & Shale Lime Lime & Shale	STATE CORPORATION COMMISSION  JAN 22 1960  CONSERVATION DIVISION Wichita, Kansas
5845	6055	Lime -	

I certify that this is the true and correct copy of the above log to the best of my knowledge.

Total Rotary Depth

u C Dasria

Subscribed and sworn to before me this 29th day of December, 1959.