

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

15-145-20781-0000

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Pawnee County, Sec. 34 Twp. 21 Rge. 15 E/W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines  
NE NE NE

Lease Owner F & M Oil Co., Inc.

Lease Name Johnston Well No. 3

Office Address 422 Union Center, Wichita, Ks. 67202

Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed March 18 19 81

Application for plugging filed March 18 19 81

Application for plugging approved March 18 19 81

Plugging commenced March 18 19 81

Plugging completed March 18 19 81

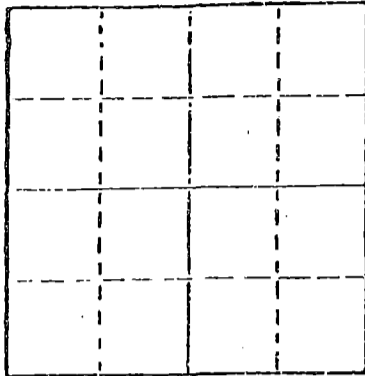
Reason for abandonment of well or producing formation

Dry Hole

If a producing well is abandoned, date of last production

19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes



Locate well correctly on above  
Section Plot

Name of Conservation Agent who supervised plugging of this well Marion Schmidt

Producing formation Depth to top Bottom Total Depth of Well 3909

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	930'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from feet to  
feet for each plug set.

1st plug @ 930' w/50 sacks 50/50 Poz. 4% Gel.

2nd plug @ 240' w/40 sacks 50/50 Poz. 4% Gel Solid bridge plug @ 40'

Top plug @ 40' w/10 sacks 50/50 Poz. 4% Gel

Rat hole w/5 sacks 50/50 Poz. 4% Gel.

STATE RECEIVED  
MAR 23 1981  
CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Mustang Drilling & Exploration, Inc.

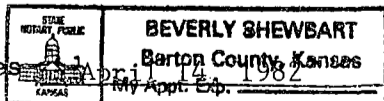
STATE OF KANSAS COUNTY OF BARTON, ss.  
Milford Martin (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature)

Box 1425, Great Bend, Kansas 67530

(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of March, 19 81



Beverly Shewbart  
Beverly Shewbart Notary Public.

My commission expires April 14, 1982

DRILLERS' WELL LOG

15-145-20781-00-00

DATE COMMENCED: March 12, 1981  
 DATE COMPLETED: March 18, 1981

F & M Oil Co., Inc.  
 "JOHNSTON # 3"  
 NE NE NE  
 Sec 34-T21-R15  
 Pawnee County, Kansas

API # 15-145-20,781 ~~0000~~

ELEVATION: 1968 K.B.

FORMATION TOPS

0 - 160' Surface Clay, Sand  
 160 - 370' Blue Shale  
 370 - 470' Sand  
 470 - 927' Red Bed  
 927 - 934' Anhydrite  
 934 - 2193' Shale  
 2193 - 2858' Lime, Shale  
 2858 - 3362' Lime  
 3362 - 3366' Shale  
 3366 - 3395' Lime, Shale  
 3395 - 3470' Shale  
 3470 - 3480' Lime, Shale  
 3480 - 3714' Lime  
 3714 - 3850' Lime, Shale  
 3850 - 3905' Shale  
 3905 - 3909' Dolomite  
 3909' RTD

Elmont	2858	-890
Howard	2931	-963
Topeka	3000	-1032
Heebner	3362	-1394
Toronto	3380	-1412
Douglas	3395	-1427
Brown Lime	3470	-1502
Lansing	3480	-1512
Base K.C.	3714	-1746
Simpson Shale	3850	-1882
Arbuckle	3905	-1937
RTD	3909	-1941

SURFACE PIPE:  
 Set new 8 5/8", 20# pipe at 930'  
 w/425 sacks Common, 2% Gel, 3% cc.

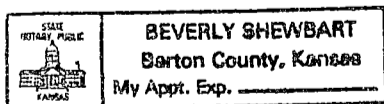
A F F I D A V I T

STATE OF KANSAS )  
 COUNTY OF BARTON ) ss,

I, Milford Martin, of Mustang Drilling & Exploration, Inc. do state  
 that the above is true and correct to the best of my knowledge.

*Milford Martin*  
 \_\_\_\_\_  
 Milford Martin

Subscribed and sworn to before me this 19th day of March 1981.



*Beverly Shewbart*  
 \_\_\_\_\_  
 Beverly Shewbart, Notary Public

My Commission Expires: April 14, 1982

STATE RECEIVED  
 MAR 25 1981  
 CONSERVATION COMMISSION