• STATE OF KANSAS STATE CORPORATION COMMISSION

	Т
Give All Information Completely	
Make Required Affidavit	
Mail or Deliver Report to:	
Conservation Division	
State Cornoration Commission	

15-077-30069-0000 WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Harper	County.	Sec. 19	$p_{c,\overline{M}}$ Rge	$\frac{9}{2}$ ($\overset{\times}{E}$) $\overset{W}{=}$ (w)
NORTH	Location as "NE/CNWKSV B	VX" or footage from I	linesNE	D W mnanyr	
! ! !	Λ.	nthony	Tilling Co.		1
	Lease Name	00 - One Twe	nty Bldg	Wichita	Well No. 1
				D TT - 1	
	Character of Well (comple		-	11-29	19 65
	Date well completed			44 00	19 65
<u>i l i</u>	Application for plugging fil			11 20	19 65
	Application for plugging ap Plugging commenced				19 65
i l i	Plugging completed			11.90	19 65
	Reason for abandonment of				1
	Toused 101 usuadomion of	won or producing re			
	If a producing well is abar	doned, date of last	production		19
	Was permission obtained	from the Conservation	_		
Locate well correctly on above Section Plat	menced?	yes			
ame of Conservation Agent who su	pervised plugging of this well	<u>Archie F</u>	Elving _		1000
oducing formation	Depth to top	Bottom_	т	otal Depth of V	$_{\text{Vell}}$ $\frac{4638}{}$ $_{\text{Fee}}$
low depth and thickness of all wat	er, oil and gas formations.				
OIL, GAS OR WATER RECO	RDS			C	ASING RECORD
OIL, GAS OR WATER IECO.	1000	·		<u> </u>	ASING RECORD
FORMATION	CONTENT FROM	TO	SIZE	PUT IN	PULLED DUT
and and shale	0	242'	8-5/8"	242'	0
175 ' to	240' - 240' - 0 4638' -	25 sacks of wood plug heavy muo	d Fire co		
	<u></u>		CONSTR	Militar	
			W. Ital	vation dividing Mg. Karras	DEN 1970
				THE STEPPEN	
, , , , , , , , , , , , , , , , , , , ,					
	Walters Drilling C	necessary, use BACK of	this sheet)		
ame of Plugging Contractor					
ldress	510 Orpheum Bldg	wichita.	Kansas		
				,	
ATE OF KANSA	AS COUNTY OF_	SEDGWIC	CK	SS.	
¹¹ eber Beard	more	(%\%\%\%\%\%\%\%\%\%\%\%\%\%\%\%\%\%\			f the above-describe
ll, being first duly sworn on oath ove-described well as filed and the	n, says: That I have knowledge of that the same are true and correct.	the facts, statements	s, and matters	herein containe	ed and the log of th
•	(Signature)	Den.	le le	of sur	
		700 - 120 B			sas
0	ofore me this 7th der	Danas	(Ac	idress)	
SUBSCRIBED AND SWORN TO be	etore me this day		mber	, 19	<u>35</u>
7-13	-67	Shirley Ann	Jackson		Matan D. 77
y commission expires	-01	purite's will	Jackson		Notary Public.

DRILLER'S LOG

15-077-30069-0000

COMPANY:

BEARDMORE DRILLING CO. & WALTERS DRILLING CO.

SUITE 700 - ONE TWENTY BUILDING

WICHITA, KANSAS

WELL NAME:

ANTHONY #1

C NE SW SEC. 19-31S-9W HARPER COUNTY, KANSAS

CONTRACTOR:

WALTERS DRILLING CO. 510 ORPHEUM BUILDING WICHITA, KANSAS

ROTARY DRILLING COMMENCED: ROTARY DRILLING COMPLETED:

NOVEMBER 15, 1965 NOVEMBER 29, 1965

ELEVATION:

1722 KB

CASING RECORD:

8 5/8" @ 242' w/ 200 sx. cement

LOG

70 - 1 165 - 2 243 - 8 865 - 15 1590 - 24 2425 - 26 2635 - 30 3015 - 30 3049 - 37 3725 - 38 3809 - 43 4368 - 45 4526 - 45 4541 - 46 4600 - 46	243 365 590 425 535 515 549 725 368 526 541 500	Lime and Shale Shale and Lime Lime Lime and Shale Lime and Chert Lime and Chert Lime	DEC 13 1965
	538 	Rotary Total Depth - D & A	

The undersigned, Robert F. Walters, hereby certifies, in behalf of said company that the above log is a true and correct log of the formations encountered in drilling the above well as reflected by the Daily Drilling Reports.

WALTERS DRILLING CO.

ROBERT F. WALTERS, Partner

Subscribed and sworn to before me this 7th day of December, 1965.

Jyanita M. Green, Notary Public

My Commission Expires: October 4, 1967