STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. MARKET, ROOM 2078 WICHITA, KANSAS 67202

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WELL PLUGGING RECORD K.A.R. -82-3-117

TYPE OR PRINT

15-077-10099-0000 API NUMBER___ #15-N/A LEASE NAME DARNES RANCH WELL NUMBER #1 660____Ft. from N. Section Line 660 Ft. from E. Section Line SEC. 24 TWP. 31S RGE.9W (E) or (W) Date Well Completed 10/30/54 2/2797 __ (date) Pulled out 1750 License No. 30346 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: BISON ENERGY CORPORATION STATE OF KANSAS_ COUNTY OF SEDGWICK .SS. (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. 9320 É. CENTRAL WICHITA, KS SUBSCRIBED AND SWORN TO before me this 31 day of March

NOTICE: Fill out completely and return to Cons. Div. office within 30 days. LEASE OPERATOR BISON PRODUCTION CORPORATION COUNTY HARPER ADDRESS 9320 E. CENTRAL WICHITA, KS 67206 PHONE# (316) 636-1801 _OPERATOR LICENSE NO.___ Character of Well OIL Plugging Commenced 2/26/97 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed The Plugging proposal was approved on_____2/20/97_ (KCC District Agent's Name). by Steve Van Giesson_ Is ACO-1 filed? YES X If not, is well log attached? Producing Formation MISS Depth to Top 4381 Bottom 4471 T.D. 4471 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Size Put in Content From To MISS OIL/GAS/WTR 4406 4419 197 8 5/8 197 4499 5 1/2 4499 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method of methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet each set By Allied. Mix pump 35 sx 1425', 35 sx @ 950', Circ 100 sx to sfc from 250'. (attached) Name of Plugging Contractor SHAWNEE WELL SERVICE Box 333 Attica, KS 67009

Contraction of Mind Lines of mary lines of the will STEPHANIE A. BAUMFALK NOTARY PUBLIC GULA TO DATE AND THE STANDARD OF OWNER. STATE OF KANSAS arrang a diplomatic for the control of the property of the control of the control

My Commission Expires: October 21, 2000

(Signature) -

(Address)

Form CP-4 Revised 05-88

Notary Public Stephanie A. Baumfall

SCHLUMBERGER WELL SURVEYING CORPORATION

TOTALIA	H DO RUDR	VV DLL D HOUSTON,	UDVD LINU TBXAS	UURPURALIUN		
		LAT	EROLOG	SURVEY		
8	COMPAN'	Y STANOL	ND OIL &	Location of W	'ell	
	<u> </u>	GAS CO.	<u> </u>	,		
N NO.	WELL	M. ISON	1 NO . 1	roperty of ansas G. 4:38 Tociety 10 Petroleum Blog. Nchita, Kansas		
	FIELD	GRABS-W	,	rcoma, Nazaska		
HARPE 24-31 M. IS				•		
HA 42 N	LOCATION	1 24-315-	·9W	LL, GRL, MLL		
		NW NW N	IW	Elevation: D.F.: 16	1	
COUNTY FIELD or IOCATION WEIL	COUNTY_	HARPER		K.B.: 1629 or G.L.: 1623		
COU FIELD WELL	STATE	KANSAS		FILING No. 180	99	
RUN No.	NO.1 LL	NO.1 GRL				
Date	10-30-54	0.400				
First Reading Last Reading	4500 200	4498	}		<u>}</u>	
Feet Measured	4300	200 4298	ļ			
Csg. Schlum.	200	200	 			
Csg. Driller	197	197				
Depth Reached			1.30 (P)	M agaile ea ho A		
Bottom Driller	4500	4501 4500		TO PERSONAL PROPERTY OF		
Depth Datum	KB 5,3° A	BOYE GL		The first term of the second s		
Mud Nat.	MAGCOGEL	(3)	5.1			
" Density	9,9	· · · · · · · · · · · · · · · · · · ·			1	
VISCOSITY	48	@ °5	 		Ì.	
" Resist.	0.15@ 64°F .089@108°F					
" pH	7 @ 80°F	<u>е</u> г @ °F				
" Wtr. Loss	5 CC 30 min.	CC 30 min.	 		}	
Max. Temp. °F	108					
" Wtr. Loss Max. Temp. °F Bit Size	7 7/8"					
				,		
Opr. Rig Time	5 Hrs.	d 389 m	'	·		
Iruck No.	1 138=WIC	LIA	ļ			
Recorded By	O'BRIEN					
Witness By	SCHMALHAU	シ にい	·	·		

McCoy Petroleum 24-31-9W 5/17/13 The data on this Well Pluz Rept supports the SAT LOCATION in the NW NW NW and MOTITAL CHENE LOCATION. FILED INGURRECTLY BY BISCH HOD. CORP.

STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. MARKET, ROOM 2078 WICHITA, KANSAS 67202

WELL PLUGGING RECORD K.A.R. -82-3-117

Sout Routed API NUMBER #15-NA
MCCOY NT COAT LEASE NAME DARNES RANCH

WELL NUMBER

4950

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

_FL from E. Section Une 660~

LEASE OPERATOR BISON PRODUCTION CORPORATION						SEC. 24 TWP. 315 RGE.9W (E) or (W)		
ADDRESS 9320 E, GENTRAL WICHITA, KS 67206						COUNTY HARPER		
PHONE# (316.) 636-1801 OPERATOR LICENSE NO. 31532						Date Well Completed _	_10 <u>/30/54</u>	
Character of Well OIL						Plugging Commenced 2/26/97		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed 2/2797		
The Plugging proposal was approved on2/20/97(date)								
by Steve Van Glesson (KCC Dis						Agent's Name).	1	
Is ACO-1 filed? YES X If not, is well log attached?								
Producing Formation MISS Depth to Top 4381 Bottom 4471 T.D. 4471							K-KID OCK MA	
Is ACO-1 filed? YES X If not, is well log attached? Producing Formation MISS Depth to Top 4381 Bottom 4471 T.D. 4471 Show depth and thickness of all water, oil and gas formations. OIL. GAS OR WATER RECORDS CASING RECORD								
OIL, GAS OR WATER RECORDS					CAS	SING RECORD	- Hally	
Formation	Content	From	To	Size	Put in	Pulled out		
MISS	OIUGASWTR	4406	4440	 		/		
COIN	CILICADIALIK	4400	4419					
		0	197	8 5/8	(107)			

4499

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____feet feel each set

By Allled. Mix pump 35 sx 1425', 35 sx @ 950', Circ 100 sx to sfc from 250'. (attached)

Name of Plugging Contractor SHAWNEE WELL SERVICE License No. 30346 Address Box 333 Attica, KS 67009 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: **BISON ENERGY CORPORATION** STATE OF KANSAS COUNTY OF SEDGWICK (Employee of Operator) or

(Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

> (Signature), (Address)

9320 É. CENTRAL WICHITA, KS

SUBSCRIBED AND SWORN TO before me this

day of March.

1750

Notary Public Stephanie My Commission Expires: Actoher 21

> STEPHANIE A. BAUMFALK NOTABY PUBLIC STATE OF KONSAS My Appl. Exp.

Form CP-4 Revised 05-88

ALLIEC CEMENTING CD., INC. 6429

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665	SERVICE POINT:			
. KUSAELL, KANAAS UNUJ	2-26-97			
DATE 2-27-97 SEC. TWP S RANGE 94)	ALLED OUT ON LOCATION JOB START JOB FINISHY			
LEASE DANGS WELL!! LOCATION MASS A	PANT THE SILL STATE GOVERNOOS			
OLD OR NEW (Circle one)	any composite just the and the constant			
	\circ			
CONTRACTOR SHOWNER LEGIL NC.	OWNER BISDAY ENERGY COEP			
TYPE OF JOB OHP	CEMENT			
HOLE SIZE T.D.	AMOUNT ORDERED 300 CV 60:40:4			
CASING SIZE 5'4 DEPTH 142ST	AMOUNT ORDERED SOO OF EDITOR			
TUBING SIZE DEPTH DRILL PIPE DEPTH	USED 1705X 60:40:4			
TOOL DEPTH				
PRES. MAX 3/10# MINIMUM	COMMON 102 @ 6.10 622.20			
MEAS. LINE SHOE JOINT	POZMIX 68 @3.15 214.20			
CEMENT LEFT IN CSG.	GEL 6 @ 9.SD \$7.00			
PERFS.	CHLORIDE@			
EQUIPMENT				
	@			
PUMPTRUCK CEMENTER ABUN LAUNGAUD)	·			
11 237 HELPER SHANE WONSOR	HANDLING 200 @ 1.05 210-00			
BULK TRUCK	MILEAGE 200 x 30 .04 240.00			
# 042 DRIVER SOUN KELLEY				
BULK TRUCK	TOTAL # 1343.40			
# DRIVER	ioial project			
and the state of t	•			
REMARKS:	SERVICE			
350 (C) 1435'	DEPTH OF JOB 435			
75 7000	PUMP TRUCK CHARGE 431.00			
3500 700	EXTRA FOOTAGE @			
CHAMATE CEMENT TO DREADS	MILEAGE 30 @3.55 &S.SO			
FROM 200 Charte 100 RI	PLUG@			
TREMANDE WITH THE TOTAL	@			
· .	<u> </u>			
	TOTAL \$518.SD			
CHARGE TO: SESON CHEREU ORP.	TOTAL F			
STREET 930 EAST CENTROL	FLOAT EQUIPMENT			
CITY A JICHITA STATE KANSAS ZIP 67206				
	@			
	TOTAL			
	TOTAL			
<u>_</u>	TAX \$ 118.96			
To Allied Comparing Co. Lee				
To Allied Cementing Co., Inc.	TOTAL CHARGE \$ 1977.86			
You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or	# 200 D2			
contractor to do work as is listed. The above work was	DISCOUNT # 278.83 IF PAID IN 30 DAYS NET # 1699.03			
done to satisfaction and supervision of owner agent or	NET\$ 1699.03			
contractor. I have read & understand the "TERMS AND				
CONDITIONS" listed on the reverse side.	,			
A. A.				
1/ 1/ 1//				