

15-175-21070-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION
MAR 09 1989
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 175-21,070-0000 (of this well) Wichita, Kansas
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Donald C. Slawson OPERATORS LICENSE NO. 5181

ADDRESS 20 N. Broadway, #700; Okla. City, OK 73102 PHONE # (800) 333-5493

LEASE (FARM) JERMAN WELL NO. 1-6 WELL LOCATION N/2 N/2 COUNTY Seward

SEC. 6 TWP. 33S RGE. 33W (E) or (W) TOTAL DEPTH 6000' PLUG BACK TD N/A

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 1580' CEMENTED WITH 100 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT None

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug @2800' w/100 sk., 1580' w/50 sk.,
700' w/40 sk., 3-40' w/10 sk., 15 sk. RH, 10 sk. MH. Cement was 60/40 Poz, 2% cc.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Attached
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12:30 P.M. 2/18/89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Jay Bohannon PHONE # (405) 259-6250

ADDRESS Rt. 2, Box 178; Turpin, OK

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. _____

ADDRESS P.O. Box 1598; Liberal, KS 67901 PHONE # (316) 624-3879

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

Stephen B. Slawson, Division Engineer
3/7/89

DATE:

NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

REVISED

Expected Spud Date... Feb 2, 1989**
month day year

API Number 15- 175-21,070

OPERATOR: License # 5181
Name Donald C. Slawson
Address 20 N. Broadway, Suite 700
City/State/Zip Oklahoma City, OK 73102
Contact Person Steve Slawson
Phone 1-800-333-5493

Apr N/2 N/2 Sec. 6... Twp. 33... S. Rg. 33... X East
4620 Ft. from South Line of Section
*3140 Ft. from East Line of Section

(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 5147
Name *Beredco Drilling Co.
City/State Wichita, Kansas

Nearest lease or unit boundary line 660 feet
County Seward
Lease Name JERMAN Well # 1-6
Ground surface elevation 2850 (est) feet MSL

Well Drilled For: Well Class: Type Equipment:
X Oil — Storage — Infield — Mud Rotary
X Gas — Inj X Pool Ext. — Air Rotary
— OWWO — Expl — Wildcat — Cable

Domestic well within 330 feet: — yes X no
Municipal well within one mile: — yes X no
Depth to bottom of fresh water 520
Depth to bottom of usable water 520

If OWWO: old well info as follows:
Operator
Well Name
Comp Date Old Total Depth

Surface pipe by Alternate: 1 X 2
Surface pipe planned to be set 1500
Conductor pipe required
Projected Total Depth 6000 feet
Formation Chester

I certify that well will comply with K.S.A. 55-101, et seq., plus every hole to KCC specifications.
Date 1/27/89 Signature of Operator or Agent Title Division Engineer

For KCC Use:
Conductor Pipe Required feet; Minimum Surface Pipe Required 570 feet per Alt. (1) X
This Authorization Expires 6-4-89 Approved By L.M. 1-30-89 Orig. Rec'd: 12-14-88

EFFECTIVE DATE: 12-21-88

*MAS: 2690' FEL

Set 1980' of 8 5/8 on 2-6-89

PUSHER Jay Bohannon
TD 6000 FORMATION Chester
SURFACE PIPE 8 5/8 @ 1550

ANHYDRITE ELEVATION
STARTING TIME & DATE 5:00p 2-18-89
COMPLETION TIME & DATE 8:30p 2-18-89

1st PLUG @ 2800 FT. WI 100 SX
2nd PLUG @ 1580 FT. WI 50 SX
3rd PLUG @ 700 FT. WI 40 SX
4th PLUG @ 40 FT. WI 10 SX
RAT HOLE CIRCULATED WI 15 SX
MOUSE HOLE CIRCULATED WI 10 SX
WATER WELL PLUGGED WI 15 SX

CEMENT COMPANY Halliburton
TECHNICIAN R.L.

60/40 po 2% cc
RECEIVED 19 SX
STATE CORPORATION COMMISSION

MAR 21 1989

CONSERVATION DIVISION
Wichita, Kansas

Plugged