

15-175-20782-000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Midwestern Exploration Co. OPERATORS LICENSE NO. 5263

ADDRESS 111 East 11th. Liberal, Kansas 67901 PHONE # (316) 624-8203

LEASE (FARM) Strickland WELL NO. 1-17 WELL LOCATION SW NE COUNTY Seward

SEC. 7 TWP. 33S RGE. 33W (D) or (W) TOTAL DEPTH 6380 PLUG BACK TD 6112

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 1630 CEMENTED WITH Gir. SACKS

CASING SIZE 4 1/2 SET AT 6379 CEMENTED WITH 300 SACKS

PERFORATED AT 6082-6092 4182-86

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 20 sks. of cement @ 6092 to 5900. Mud to 4200
& 20 sks. of cement @ 4200 to 4000 Shoot pipe off @ 2850 & put 75 sks. of cement @ 2850 to 2550
Spot 35 sks. of cement @ 1630. Put 10 sks. of cement @ 40 to 0
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? X IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold Frauli PHONE # (316) 624-8203

ADDRESS 2025 N. Carlton Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547

ADDRESS Box 506 Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Sargent Agent
(Operator or Agent)

DATE: 2-25-85

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RECEIVED
STATE CORPORATION COMMISSION
FEB 26 1985
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



WIN CARLIN
 MAEL LENNEN
 RGALEE WRIGHT
 TH R. HENLEY
 RITH A. McCONNELL
 AN J. MCLINE

Governor
 Chairman
 Commissioner
 Commissioner
 Executive Secretary
 General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 26 1985

EXPIRES

February 26, 1985

WELL PLUGGING NOTICE

Strickland 1-17
 SW NE
 Sec. 7-33S-33W
 Seward County

Midwestern Exploration Co.
 111 E. 11th
 Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
 DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).