| County \_

API NO. 15- 175-21-2530

Seward

STATE CORPORA'TON COMMISSION OF KANSAS
OIL & GAS CONSERVATION DIVISION
WELL COMPLETION FORM
ACO-1 WELL HISTORY
DESCRIPTION OF WELL AND LEASE OF

Date Commission Expires November 9, 1992

| DESCRIPTION OF WELL AND LEASE OCT 1 0   | C - NE - NE - SE sec. 8 Twp. 335 Rge. 33 X  |
|---|---|
| Operator: License # 6120  | 2310 Feet from S/N (circle one) Line of Section   |
| Name: Cabot Oil & Gas CorporationTIAI   | 330 Feet from E/W (circle one) Line of Section  |
| Address 9400 N. Broadway, Suite 608   | Footages Calculated from Nearest Outside Section Corner:<br>  NE, SE, NW or SW (circle one)   |
| Situation (Size Oblighton City OF 7211/   | Lease Name Bryant "B" Well # 4-8  |
| City/State/Zip Oklahoma City, OK 73114  | Field NameEvalyn-Condit   |
| Purchaser: Cabot Oil & Gas Marketing Corp   | Producing Formation Morrow  |
| Operator Contact Person: Jim Pendergrass  |   |
| Phone (405 ) 478-6514   | Elevation: Ground   |
| Contractor: Name: H-40 Drilling, Inc.   | Total Depth 6385 PBTD 6064'   |
| License:30692   | Amount of Surface Pipe Set and Cemented at $\phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$   |
| Wellsite Geologist:   | Multiple Stage Cementing Collar Used? Yes X No  |
|   | If yes, show depth set Feet   |
| Designate Type of Completion New Well Re-Entry Workover   | If Alternate II completion, cement circulated from  |
| Oil SWD SIOW Temp. Abd.   | feet depth to w/ sx cmt.  |
| XXX Gas ENHR SIGW Dry Other (Core, WSW, Expl., Cathodic, etc)   | Drilling Fluid Management Plan DL+ / OR //- 23 &L   |
| If Workover/Re-Entry: old well info as follows:   | (Data must be collected from the Reserve Pit)   |
|   | 4500  |
| Operator:   | Chloride content 4500 ppm Fluid volume 11,100 bbls  |
| Well Name:  | Dewatering method used  |
| Comp. Date Old Total Depth  | Location of fluid disposal if hauled offsite:   |
| Deepening Re-perf Conv. to Inj/SWD  | RELEASED  |
| Plug Back PBTD  Commingled Docket No.  Dual Completion Docket No.   | Operator Name   |
| Dual Completion Docket No<br>Other (SWD or Inj?) Docket No  | Lease Name NOV J. Ro. 1993  |
|   | Quarter Sec. FROM CONPRIDENTIAL   |
| 6-20-92   | County Docket No.   |
|   |   |
| Derby Building, Wichita, Kansas 67202, within 120 days o Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information on 12 months if requested in writing and submitted with th months). One copy of all wireline logs and geologist well | l be filed with the Kansas Corporation Commission, 200 Colorado f the spud date, recompletion, workover or conversion of a well. side two of this form will be held confidential for a period of e form (see rule 82-3-107 for confidentiality in excess of 12 report shall be attached with this form. ALL CEMENTING TICKETS lls. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promul  | gated to regulate the oil and gas industry have been fully complied   |
| with and the statements herein are complete and correct to t  | he best of my knowledge.  |
| signature James Klerry Regional Pet. EL   | K.C.C. OFFICE USE ONE CEIVED  |
| Title _ Nim P. Henry, Regional Petroleum EngineerDate 8   | F Letter of Confident Dality Attached   |
| Titte and s. Acting, negronal recipieum Engineeroate o  | /13/92   C   Wireline Log Received   C   Geologist Report Received  |
| Subscribed and swarn to before me this 13 day of Augu   |   |
| Valuate of Mitalian   | KCC SWDYROPRVATION NGPA   |
| Roberta E Mitchell Notary Public  | KGS Plug Wichita, Kansas  |

| 2 |  |  |
|---|--|--|
|   |  |  |
|   |  |  |

| Sec. <u>8</u> Twp. 33S_  | - 22  | □ <sub>East</sub>                      | County   | Seward   | SERVE TO THE PARTY   |                 | <u> </u>                     |
|--|---|--|--|--|--|-----------------|------------------------------|
| Sec. <u>6</u> Twp. 335   | Rge33   | West                                   |  | 130  |  |                 |                              |
| INSTRUCTIONS: Show in<br>interval tested, time<br>hydrostatic pressures,<br>if more space is neede | tool open ar<br>bottom hole t   | d closed, flowing emperature, fluid r  | and shut-in pre  | ssures, when   | ther shut-in pr  | essure rea      | ched static lev              |
| Drill Stem Tests Taker<br>(Attach Additional   |   | ☑ Yes ☐ No                             | ₩ Log  | Formati  | on (Top), Depth  | and Datum:      | Sample                       |
| Samples Sent to Geolog   | gical Survey  | ☑ Yes ☐ No                             | Herrington U.Krider  | n  | 2550<br>2580   |                 | Datum                        |
| Cores Taken  |   | Yes X No                               | L.Krider<br>Winfield   |  | 2610<br>2662   |                 |                              |
| Electric Log Run<br>(Submit Copy.)<br>List All E.Logs Run:   |   | ∑ <sub>Yes</sub> □ <sub>No</sub>       | Ft. Riley Council G B/Heebner Toronto Lansing Marmaton Cherokee Atoka Morrow | rove   | 2725<br>2879<br>4196<br>4210<br>4332<br>4988<br>5195<br>5358<br>5564 |                 |                              |
|  |   |  | Chester<br>  St. Genev   | ieve   | 5766<br>6096   |                 |                              |
|  | Report al   | CASING RECORD                          | Xi New Li  | A STATE CONTRACT OF THE PARTY.   | 6237   | tc.             |                              |
| Purpose of String  | Size Hole<br>Drilled  | Size Casing<br>Set (In O.D.)           | Weight<br>Lbs./Ft.   | Setting   Depth  | Type of Cement   | # Sacks<br>Used | Type and Percer<br>Additives |
| Surface  | 12-1/4"   | 8-5/8"                                 | 24#  | 1524'  | Lite Wt.   | 600             | 2% cc                        |
|  |   |  |  |  | Class C  | 150             | 2% cc                        |
| Production   | 7-7/8"  | 5-1/2"                                 | 15.5#  | 6156'  | 50/50 Poz  | 390             | 10% salt                     |
| RELEASED   |   | ADDITIONA                              | L CEMENTING/SQUE   | EEZE RECORD  |  |                 | 2% ge1                       |
| Purpose: Depth Top Bottom Type of Cement #   |   | #Sacks Used                            |  | Type and Percer  | nt Additive  | :               |                              |
| Plug Back TD<br>Plug Off Zone  | нч  |  |  |  |  |                 |                              |
| Shots Per Foot   S   | PERFORATION RECORD - Bridge Plugs Set/Type Shots Per Foot   Specify Footage of Each Interval Perforated |  |  | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used) Depth                 |  |                 |                              |
| 2 shots per foot   | Morrow - 5746   | 5'-5754'                               |  | Acidized   | Morrow w/1500  | gals 7½ %       | 5746'-5754                   |
|  | " " 5721'-5727'   |  |  | NE-FE HCL + 64 ball Sealers and Fraced w/65,700 gals + 70 0 N2 Foam 5721'-57 + 106,400 # 20/40 sand. |  |                 | 5721'-5727                   |
| TUBING RECORD  | Size 2 3/8"   | Set At<br>5757'                        | Packer At  | Liner Run  | ☐ <sub>Yes</sub> ⊠   | Managara        |                              |
| Date of First, Resume  |   | —————————————————————————————————————— | ucing Method   | lowing D.  | mping Gas I  | □ a+            | her (Explain)                |
|  | 75.77   |  |  |  |  | 100 8 10        | ,p                           |

**OT-10** Liberal Office Machines

DOWELL SCHLUMBERGER INCORPORATED

COPY

INVOICE DATE

INVOICE NUMBER

74 N 9 80 360 182 PATT PA (53330

06/21/92

1911090

0312

CABOT CORPORATION

P O BOX 590 GUYMON

OK 73942

OCT 1 0
CONFIDENTIAL

PAGE

03-12-4541

TYPE SERVICE

CEMENTING

CEMENT SURFACE CSG

| WELL NAME / JOB SITE     | STATE | COUNTY / CITY         | SERVICE FROM LOCATION               | SHIPPED VIA      | CUSTOMER P.O. NO./REF. |
|--------------------------|-------|-----------------------|-------------------------------------|------------------|------------------------|
| BRYANT B4-8              | KS    | SEVARD                | ULYSSES                             | DS<br>Marie Land |                        |
| LOCATION / PLANT ADDRESS |       | DATE OF SERVICE ORDER | CUSTOMER OR AUTHORIZED REPRESENTATI |                  |                        |
| SEC 8-33S-33W            |       | • 06/21/92            | CARL COWAN                          |                  |                        |

REMIT TO:

| ITEM CODE | DESCRIPTION                  |               | MON    | QTY   | UNIT PRICE                      | AMOUNT /     |
|-----------|------------------------------|---------------|--------|-------|---------------------------------|--------------|
| +         |                              |               |        |       |                                 |              |
| 102871020 | CSNG CMNT 1501-2000' 1ST 8HR |               | 8HR    | 1     | 1.050.0000                      | 1.050.00     |
| 059200002 | MILEAGE. ALL OTHER EQUIPMENT |               | MI     | 10    | 2.6500                          | 26.50        |
| 959697000 | PACR TREAT ANALYSIS RECORDER |               | JOB    | i     | 135.0000                        | 135.00       |
| 049102000 | TRANSPORTATION CHNT TON HILE |               | MI     | 355   | .8400                           | 298.20       |
| 049100000 | SERVICE CHG CEMENT MATL LAND |               | CFT    | 829   | 1.1500                          | 953.35       |
| 949993999 | D903. CEMENT CLASS C         |               | CFT    | (540  | 7.7500                          | 4.185.00     |
| 045008000 | D35. LITEPOZ 3 EXTENDER      |               | CFT    | 210   | 3.8300                          | 804.30       |
| 045014050 | D20. BENTONITE EXTENDER      |               | LBS    | 3132  | .1600                           | 501.12       |
| 067005100 | Si.CALCIUM CHLORIDE          |               | LBS    | 1326  | .3400                           | 450.84       |
| 044003025 | D29. CELLOPHANE FLAKES       |               | LBS    | 150   | 1.5300                          | 229.50       |
| 050001085 | SHOE REG PTTN GUIDE 8-5/8°   | RELEASED      | EA     | 1     | 215.0000                        | 215.00       |
| 056011085 | CENTR REG 8-5/8.B DIA 12°    |               | EA     | 6     | 72.0000                         | 432.00       |
| 053003085 | INSERT ORIFICE FILL 8-5/8°   | MOV 1 0 1002  | EA     | 1     | 320.0000                        | 320.00       |
| 056702085 | PLUG CEMG 8-5/8" TOP PLASTIC | NOV 1 8 1993  | EA     | 1     | 95.0000                         | 95.00        |
| 057499001 | K232. THD LKG COMPOUND KIT   |               | EA     | 1     | 23.5000                         | 23.50        |
|           | CEMENT HEAD RENTAL           | OM CONFIDENTI | AL JUB | 2,000 |                                 | WHITE HINCOM |
|           | DISCOUNT - MATERIAL          |               |        |       |                                 | 2.829.94-    |
|           | DISCOUNT - SERVICE           |               |        |       |                                 | 960.59-      |
|           |                              |               |        |       | SUB TOTAL                       | 5.928.78     |
| M C       | STATE TAX ON                 | R             | R      |       | 4.608.22                        | 225.80       |
| MFC       | LOCAL TAX ON                 |               |        |       | 4.608.32                        | 46.08        |
|           |                              |               |        |       | AHOUNT DUE                      | 6.200.66     |
|           |                              | 11011         |        |       | DECEMEN                         |              |
| 0830      | 1012 KSM52090.               | DOI 11 11 214 |        | STA   | RECEIVED<br>ATE CORPORATION COI | MMISSION     |
|           |                              |               |        |       |                                 |              |
|           |                              |               |        |       | OCT 4 - 199                     | 2            |

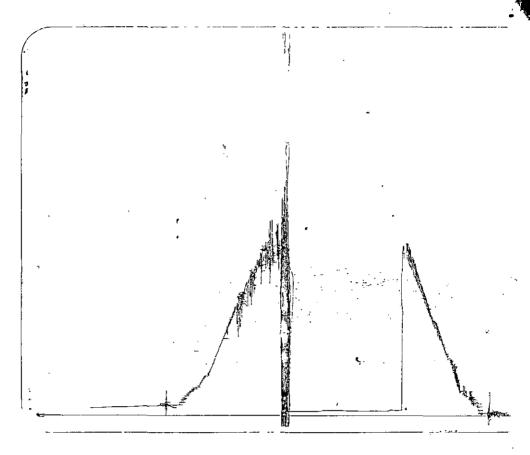
OCT + = 1992

CONSERVATION DIVISION Wichita, Kansas

WITH QUESTIONS CALL 316-356-1272
FEDERAL TAX ID # 38-239-7173
TERMS — NET 30 DAYS DUE ON OR BEFORE JUL 21, 1992

THANK YOU. WE APPRECIATE YOUR BUSINESS.

Jy B Water



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| Initial Hydros | itatic | 2704     |      | psi |
|----------------|--------|----------|------|-----|
| IFP            | 74     | psi to   | 74   | psl |
| ISIP           |        | 87       |      | psi |
| FFP            | 74     | psl to   | 74 _ | psi |
| FSIP           | 10.0   | ne taken |      | psl |
| Final Hydrosi  |        | 2694     |      | psi |

