

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-025-20, 325-00-00

Sec. 3, T 34 S, R 21 W/E

1780 feet from N/E section line

660 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5171

Lease Name Harper Ranch Well # B1

Operator: F. X. O. Production Corp. County Clark

Name & Address 200 W. Douglas Suite 300 Wichita, Kansas 67202

Well Total Depth 5550 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 546'

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Clark Corporation License Number 5105

Address 17 W. Fowler Medicine Lodge Kans 67104

Company to plug at: Hour: 9:00 AM Day: 15 Month: 12 Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Elmo Morgenstern

(company name) Clark Corp. (phone) _____

were: 1st plug sandbed bottom back to 5400' & dumped 4 bbl cement through balance, 2nd plug pumped through lead on 8 5/8" w/ 3 bbl pull, 20 bbl gell, 70 bbl cement, 15 bbl gell, 1 bbl bulk release rubber plugs pumped 100 bbl cement. ~~Final~~ cementing accomplished the plugging with 50/50 poss cement w/ 2% gell + 3% c.c.

Signed Paul A. Luttich (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 11:00 AM Day: 15 Month: 12 Year: 1982

ACTUAL PLUGGING REPORT This well was plugged as ordered given in above paragraph

Remarks: They recovered 3598' of 4 1/2" pipe
and pres. 350' that is 200'

RECEIVED
STATE CORPORATION COMMISSION
DEC 20 1982
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given and that I (did / ~~did not~~) observe this plugging.

INVOICED
DATE 12-28-82
INV. NO. 2071-4

Signed Paul A. Luttich (TECHNICIAN)