To: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202		C NW SE , SEC. 11 , 7 34 S, R 21 W/K N SE Corner of 1998 feet from M/S section line W SE Corner of
TECHNICIAN	'S PLUGGING REPORT	feet from XXX section line
	Icense # 5168	Lease Name K. C. Harper Well # 6
Name& Address	Union Oil Company of Calif.	CountyClark
	2000 Classen Center So. Bldg.	Well Total Depth 5498 178.69 feet
	Oklahoma City, OK 73106	Conductor Pipe: Sizefeet
	· .	Surface Casing: Size 8 5/8 feet 573
Abandoned	Oli Well Gas Well	Input Well D&A
Other well as hereinafter indicated		
Plugging C	Contractor Good Well Service	License Number 8343
Address	Woodward, Oklahoma	
Company to	plug at: Hour: 7:30 am Day:	11 Month: September Year:19 84
Plugging P	roposal received from	
(company n	ame) Union Oil	(phone) 405-528-7601
were:	16" at 82' 4 1/2" at 5497' Po	erfs 5466-72'4375-90' CIBP at 4550'
Blow-out	preventer installed	
Set 4 1/	2" cement retainer at 4265'	Squeezed Toronto perfs 4375-90 with 60 sx cemen
and dumped	1.10 lsx mement on top of retaine	r. Pull above cement and circulate hole with
9.2 PPg 36 Vis. plug mud. TOH w/steeing tool & tbg. Perforated 4 1/2" csg. at 935 &		
	8 5/8" at 100' Plugging Prop	(TECHNICIAN)
Plugging 0	Operations attended by Agent?: /	All X Part None
•		11 Month: September Year:19 84
		retainer at 500'. Pumped plug from 935-500'
inside &	out of 4 1/2" casing with 180	sx cement. P.O. retainer & dumped 10 sx cement
on top.	TOH w/setting tool & tbg. Circ	culated cement thru perfs at 100' qut(4)429" and STATE CORPORATION COMMISSION
	_	0 sx cement. Cut-oof heads & welded on plate.
Maximum	pressure 700psi and shut in pre	ssure 200 psi. No returns on 16"ISFP 1 / 1984
	· · · · · · · · · · · · · · · · · · ·	CONSERVATION DIVISION
Remarks: 6	60/40 Pozmix 2% gel by Halliburt	
1 V.Q.J.	E(D) additional description is analyzed and additional description is analyzed and a second a second and a second a second and a second a second and a second and a second a second and a second a secon	Signed Ciechnician

FORM CP-2/3 Rev.01-84