	API NUMBER 15-027- 20,660-00-00
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION W/2 200 COLORADO DERBY BUILDING	NE/NE, Sec. 13, T 34s, R 21 W/8
WICHITA, KANSAS 67202	feet from N/\$\mathbb{g}\ \text{section line}
TECHNICIAN'S PLUGGING REPORT	feet from #/E section line
Operator License # 5171	Lease Name Schumacker B'Well #
	County Clark Well Total Depth 5550 feet Conductor Pipe: Size 16 feet 90 Surface Casing: Size 85/8 feet 617
Abandoned Oil Well Gas Well Input	Well SWD Well D&A
Other well as hereinafter indicated	
Plugging Contractor Freeman Drilling	· . · · · · · · · · · · · · · · · · · ·
Address 251 N. Water Wichita	•
Company to plug at: Hour: 9:60 am Day: 11	
VERBAL PLUGGING ORDERS GIVEN TO Pill Che	shire
(company name) BATI Freeman Prilling	· ·
were: 50/50 pozmix 4%	gel 3% cc
1st Plug 1110' W/70	5 <u>x</u>
2nd Plug 660 w/40	5.X
3rdPlug 40'0' 15vho	ills I wiperplug w/1054
circ 10sx in Rathal	
circ 10sx in Moushole	Signed Richard W. Lucer
	(TECHNICIAN)
Plugging Operations attended by Agent?: All	Part None
Operations Completed: Hour: 12:30 pm Day:	
ACTUAL PLUGGING REPORT Plug as On	dered in above Paragrap
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	· · · · · · · · · · · · · · · · · · ·
Paul Luthi was on L	
Paul Luthi was on L	-ocation also.
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I hereby certify that the above plugging i	nstructions were given as herein stated
and that I (did / did not) AEGEWED is pluggin	ng.
STATE CORPORATION COMMISSION	
NVOICED FEB 1 5 1983	Signed Richard M. Vann
TE 3-16-8 CONSERVATION DIVISION	(TECHNICIAN) FORM CP-2/3
NO 35 7-7-72 Wichita, Kansas	Rev. 9-82