

1 030952

6-7-88 15-025-20331-070-00

API NUMBER

NW SE ~~NW~~ SEC. 20, T 34 S, R 21 W/EX

3630 feet from S section line

3630 feet from E section line

Lease Name Harper Ranch Well # 1201

County Clark 182.03

Well Total Depth 5601 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 300

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 7744

Operator: Sho-Bar Energy Inc.
Name & Address Box 217
Harper, KS 67058

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Clarke Corporation License Number 5105

Address 107 West Fowler, Box 187, Medicine Lodge, KS 67104

Company to plug at: Hour: 10 a.m. Day: 7 Month: 6 Year: 19 88

Plugging proposal received from Elmo Morgenstern

(company name) Clarke Corporation (phone) 316-886-5665

were: 4 1/2" at 5600'

1st plug pump 25 sx cement and 2 sx hulls to bottom.

2nd plug pump 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls, release 8 5/8" wiper plug and pump 100 sx cement.

Plugging Proposal Received by Steve Durrant
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 10:40 a.m. Day: 7 Month: 6 Year: 19 88

ACTUAL PLUGGING REPORT 1st plug pumped 25 sx cement and 2 sx hulls to bottom,

2nd plug pumped 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls, released
8 5/8" wiper plug and pumped 100 sx cement.

JUN 21 1988

6-21-88

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

Remarks: Used 60/40 Pozmix 6% gel by Halliburton. Recovered 4018' of 4 1/2" casing.
(if additional description is necessary, use BACK of this form.)

INVOICED (Wichita, Kansas) observe this plugging.

Signed Steve Durrant
(TECHNICIAN)

DATE 7-15-88

INV. NO. 21365