

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-051-22868-00-02
Spot: SESWSE Sec/Twnshp/Rge: 22-11S-16W
330 feet from S Section Line, 1650 feet from E Section Line
Lease Name: CHRISLER Well #: 3
County: ELLIS Total Vertical Depth: 3380 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	810		300 SX
SURF	8.625	226		140 SX

Well Type: SWD UIC Docket No: _____ Date/Time to Plug: 01/23/2015 8:00 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: JOE SMITH Company: AMERICAN WARRIOR Phone: (620) 275-2963

Proposed Plugging Method: Ordered 110 sx 60/40 pozmix 4% gel cement w/400 # hulls.
Old Info- Operator was Liberty Enterprises Inc. # 3 Chrisler spud on 2/05/1982. Comp as D & A.
Re-Entered on 12/09/1983. Washed down to 821'. Set 5 1/2" casing to 810'. Perforated Cedar Hills at 507' - 527'.
Cancelled docket # D-22,522. Well is now WSW.

Plugging Proposal Received By: CASE MORRIS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 01/23/2015 10:45 AM KCC Agent: PAT STAAB

Actual Plugging Report:

Express Well Service ran in hole with tubing to 506'. Swift rigged to tubing and mixed and pumped 60 sx cement w/250 # hulls mixed in to circulate cement to surface. Pulled tubing. Topped off 5 1/2" casing w/15 sx cement. Hole standing full. Rigged to 8 5/8" surface pipe and pumped 5 sx cement w/200 psi. Shut in pressure 200 psi.

GPS: 39.07561 -099.08055
349' FSL 1593' FEL
NE SE SW SE

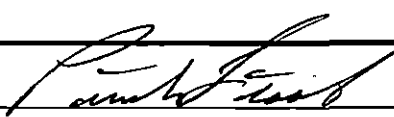
Perfs:

Top	Bot	Thru	Comments
507	527		

Remarks: SWIFT SERVICE TICKET # 2781

Plugged through: TBG

District: 04

Signed  2/18/15 CKM
(TECHNICIAN) CM
CC: UIC ✓

KCC WICHITA

Form CP-2/3

FEB 13 2015

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