TO:	API Well Number: <u>15-107-23759-00-00</u>
STATE CORPORATION COMMISSION	Spot: NWNESE Sec/Twnshp/Rge: 35-21S-23E
CONSERVATION DIVISION - PLUGGING	<u>2640</u> feet from <u>S</u> Section Line, $\underline{879}$ feet from <u>E</u> Section Line
266 N. Main St., Ste. 220 Wichita, KS 67202-1513	Lease Name: <u>HALL</u> Well #: 1
W Kinta, K5 07202-1313	County: LINN Total Vertical Depth: 489 feet
Operator License No.: 33284	String Size Depth (ft) Pulled (ft) Comment
Op Name: HALL, LARRY	PROD 2.875 485 62 SXS.
Address: 10520 MASSEY RD	SURF 7 20 4 SX
MOUND CITY, KS 66056	
Well Type: OIL UIC Docket N	o: Date/Time to Plug: 01/13/2015 12:00 AM
Plug Co. License No.: 31519 Plug Co. Name:	JACKSON, LELAND DBA LONE JACK OIL CO.
Proposal Revd. from: <u>LARRY HALL</u>	Company: Phone: (913) 795-2700
Proposed Squeeze Plugging Plugging Method:	
Plugging Proposal Received By: RUSSELL HINE	WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 01/13/2015 12:00 Al	M KCC Agent: LEVI SHORT
Actual Plugging Report:	Perfs:
HOOK ON TO 2-INCH CASING AND PUMP PORTL USING A TOTAL OF 20 SACKS.	RECEIVED KCC DIST # 3 FEB 1 1 2015 CHANUTE, KS
Remarks:	
Plugged through: <u>CSG</u>	2/18/15 CKM
District: 03 Signature of the contract of the	gned Library
	(TECHNICIAN)

KCC WICHITA. FEB 1 3 2015

RECEIVED

Form CP-2/3