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E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 29 1969  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Duncan of Ashland Oil has this

date requested permission to plug the following described well:

Mr. Duncan guarantees payment of the plugging fee.

Operator's full Name: Ashland Oil & Refining Company

Complete Address: Box 18695, Oklahoma City, Oklahoma

Lease Name: J.F. Harper Well No. 1

Location: NW SE Sec. 10 Twp. 34 Rge. 21 (EX(W))

County Clark Total Depth 5550' Oil Well X

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Duncan was instructed to plug the well as follows:

13 3/8" to 497' circulated w/ cement. 8 5/8" to 2380' cemented.

5 1/2" to 5536' cemented. Top perforations 5096'

Plug bottom w/ 25 sacks cement. Top of cement. 4800'

Mud 4800' to 500' Spotted 40 sacks 500' to 440'

Mud 440' to 40' Plug, Hulls & 10 sacks cement 40' to 0'.

Very truly yours,

Edgar J. Eves  
Conservation Division Agent