## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairmen
Commissioner
Commissioner
Commissioner
Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-025-20,48/-00-00

Dear Sir:	
Mr. Rod Holkers o	E Slacies on Delg. has this
date requested permission to plug the follow	
Operator's Full Name: Line Dri	lling Co.
	Douglas Wichita Kon
Lease Name: Shupe	Well No. /-20
Location: C, Cw. JE	Sec. <u>20</u> Twp. <u>34</u> Rge. <u>21</u> (E) (14)
	Total Depth:
Abandoned Oil Well Gas Well	
Other well as hereafter indicated:	·
Mr. Jalkeis.	was instructed to plug the well as follows:
	18/6 Surfac Caring
2	ritu 35 Shi Coment
Ind Alugat 800° W.	ith 35 Sho Cement
	th 25 She Cenient
	the 10 She Cement
5 Shrin Jut to	ele-
	Very truly yours, STATE CORPORATION COMMISSION

Conservation Division Agentuchita, Kansas