State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman
Commissioner
Commissioner
Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM . (To be filed by Plugging Agent)

15-025-20,397-00-00

Dear Sir:
Mr. Laylen, Roberts of Da, mac Dullinghas this
date requested permission to plug the following described well:
Operator's Full Name: Rine Drilling Co.
Complete Address: 300 W. Douglas #600, Wichita Kansan
Lease Name: Shupe Well No. 1-20
Location:C. Su]. NE Sec. <u>20</u> Twp. <u>34</u> Rge. <u>21</u> (E) (47)
County: Total Depth: 3455
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated: Last hale:
Mr. coherts was instructed to plug the well as follows:
There was 722 of 8/5 surface Pusing
Last 89 of 8/2 down Role. 13" set
to 320; 1st plug at 700 with 60 She
Cencent Zud Plug at 400 with 10 She coment
5 She Cement in saft mouse hale
RECEIVED STATE CORPORATION COMMISSION
Very truly yours, JUN 2 3 1981
CONSERVATION DIVISION
Conservation Division Agent