

State of Kansas



FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

AUG 29 1963

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Ralph Lynch of Lynch Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Lynch guarantees payment of the plugging fee.

Operator's full Name: Morgenstern & Spector Inc.

Complete Address: P. O. Box 661, Russell, Kansas

Lease Name: Fitzsimmons "B" Well No. # 1

Location: NW/C NW Sec. 2 Twp. 28 Rge. 11 (E) (W) W

County Pratt Total Depth 3532 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Lynch was instructed to plug the well as follows:

380' of 8 5/8" surface pipe, cemented to top. 3493' of
5 1/2" long string, cemented with 300 sacks. Sand to 3480',
cemented with 5 sacks. Hole filled with mud to 270', 10'
rock bridge, cement with 20 sacks. fill hole with mud to
40', 10' rock bridge, cement with 10 sacks to base cellar.

Very truly yours,

Archie Elving
Conservation Division Agent