

State of Kansas



FORM - CP-3
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

DEC - 1 1965

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. J. Conway of C. Tools has this date requested permission to plug the following described well:

Mr. Conway guarantees payment of the plugging fee.

Operator's full Name: Donald C. Slawson

Complete Address: 408 One Twenty Bldg., Wichita, Ks.

Lease Name: Bell "B" Well No. 3

Location: SE SW SW Sec. 16 Twp. 30 Rge. (E) (W) 1

County Sumner Total Depth 3671 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Conway was instructed to plug the well as follows:

Mud to 250', 1/2 sb. Halls, set plug
with 20 sb. Cement on top - mud
to 40', Halls, set plug with 8 sb.
Cement on top for Cap. 2 sb. Cement in
rat hole

SP 382
Shen Conway

Very truly yours,

N. E. Hess