FORM - CP-2 Rev. 9-8-64

State of Kansas

JOHN ANDERSON, Jr. Governor Chairman WILLIAM L MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner MAYMOND B. HARVEY Secretary MOST. C. LONDERHOLM Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg.

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

212 N. Market CEEE VED WICHITA, KANSAS 67203 TATE CORPORATION COMMISSION MAY 19 1865 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas Dear Sir: date requested permission to plug the following described well: guarantees payment of the plugging fee. Operator's full Name: Complete Address: 4 Well No. Lease Name: Sec./5 Twp.30 Rge. Total Depth 3886 Oil Well 4 SWD Well D & A Lost Hole Input Well was instructed to plug the well as follows: 8"SP 325 Very truly yours, Qualle Sheet Conservation Division Agent