## State of Kansas

Trans A

FORM - CP-2

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
CHARLES C. McCARTER
Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

4200 P

J. P. Roberts

Assistant Director 500 Insurance Building

212 North Market

Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

JUL 17 1963

CONSERVATION DIVISION Wichita, Kansas

Dear Sir: date requested permission to plug the following described well: guarantees payment of the plugging fee. Operator's full Name: Complete Address: Well No. Lease Name: Sw/ Sec. 22 Twp. 34 Rge. (E) (W) 3 Location: Total Depth Oil Well 4 Input Well SWD Well D & A Lost Hole was instructed to plug the well as follows: Mr. Very truly yours,

Conservation Division Agent