TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: 15-023-21212-00-00

Spot: NWNWSESW

Sec/Twnshp/Rge: 30-2S-41W

1100 feet from S Section Line,

1500 feet from W Section Line

Lease Name: MYERS UNIT

Well #: 2-30

County: CHEYENNE

Total Vertical Depth: 5145 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC. Address: 250 N WATER STE 300

String Size PROD 5.5 SURF 8.625

5138 429

Depth (ft) Pulled (ft) Comments

275 SX

WICHITA, KS 67202

400 SX

Well Type: OIL

Proposal Rcvd. from: JOHN TURNER

UIC Docket No:

Date/Time to Plug: 01/29/2015 10:30 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (785) 269-7290

Proposed Ordered 450 sx 60/40 pozmix 4% gel cement w/10 sx of 1000# gel and 500 # hulls.

Plugging |8 5/8" surface casing set at 429' w/400 sx cement. 5 1/2" production casing set at 5138' w/275 sx cement. TD 5145'. PBTD

Method: 5070' w/CIBP.

Perforations: 4639' - 4656', 4842' - 4847' and 5085' - 5089'. Well depleted.

Plugging Proposal Received By: CASE MORRIS

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 01/29/2015 3:05 PM

KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Perfs:

	Perforated production casing at 3645' and 2910'. Ran tubing to 4596. Pumped 10 sx gel					
	followed by 75 sx cement w/200 # hulls. Pulled tubing to 3631' and pumped 25 sx cement w/25					
	# hulls. Pulled tubing to 2892' and pumped 140 sx cement w/150 # hulls. Pulled tubing to					
	1446' and pumped 120 sx cement w/75 # hulls. Circulated cement to surface. Pulled tubing to					
I	surface. Connected to 5 1/2" casing and pumped 25 sx cement. Connected to 8 5/8" surface					
	casing and pumped 60 sx cement. Plug complete.					

GPS: 39.84644N -101.96909W

Тор	Bot	Thru	Comments	
5085	5089		CHER LM	
4842	4847		LKC 'K'	
4639	4656		LKC 'D'	

Remarks: **SWIFT SERVICES TICKET # 28161**

Plugged through: TBG

2/18/15 CKM

District: 04

Lavrel Disman

(TECHNICIAN)

CM

FEB 13 2015

KCC WICH!

RECEIVED

Form CP-2/3