

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-167-05785-00-00
Spot: NENENE Sec/Twnshp/Rge: 33-14S-13W
4950 feet from S Section Line, 330 feet from E Section Line
Lease Name: CARTER A Well #: 9
County: RUSSELL Total Vertical Depth: 2226 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	7	2200		350 SX
SURF	10.75	640		360 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 01/30/2015 10:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: STAN FROETSCHNER Company: MURFIN DRILLING CO., INC. Phone: (785) 483-5371

Proposed Plugging Method: Ordered 300 sx 60/40 pozmix 4% gel cement, 6 sx gel and 300 # hulls.

Plugging Proposal Received By: RAY DINKEL Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 01/30/2015 2:00 PM KCC Agent: RAY DINKEL

Actual Plugging Report:

Perforated at 330' and 630'. Ran tubing to 1600' and pumped 6 sx gel followed by 75 sx cement w/150 # hulls. Pulled tubing to 650' and pumped 150 sx cement. Circulated cement out of the backside and shut in. Circulated cement out of the braden head and shut in. Pressured up the casing to 350 psi and shut in. Pumped fresh water through both valves and shut in with pressure.

GPS: 38.79759 -098.76344

Perfs:

Top	Bot	Thru	Comments
2200	2226		
1863	1866		
1807	1809		
1598	1600		
1577	1580		

Remarks: QUALITY CEMENTING TICKET # 6322

Plugged through: TBG

2/18/15 CKM

District: 04

Signed

Ray A Dinkel

(TECHNICIAN)

CM

KCC WICHITA

FEB 13 2015

RECEIVED