TO: API Well Number: 15-023-21418-00-00 STATE CORPORATION COMMISSION Spot: **SWSESWNE** Sec/Twnshp/Rge: 26-5S-37W CONSERVATION DIVISION - PLUGGING 2590 feet from N Section Line, 1690 feet from E Section Line 266 N. Main St., Ste. 220 Lease Name: A.B. FISHER Well #: 1-26 Wichita, KS 67202-1513 County: CHEYENNE Total Vertical Depth: 4770 feet Depth (ft) Pulled (ft) Comments Operator License No.: 3882 String Size SURF 8.625 261 250 sx Op Name: SAMUEL GARY JR. & ASSOCIATES, IN Address: 1515 WYNKOOP, STE 700 **DENVER, CO 80202** Well Type: DH **UIC Docket No:** Date/Time to Plug: 01/29/2015 12:00 AM Plug Co. License No.: 33575 Plug Co. Name: WW DRILLING, LLC Proposal Revd. from: KIRBY Company: WW DRILLING, LLC Phone: (785) 743-6774 Proposed Ordered 240 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE Date/Time Plugging Completed: 01/29/2015 11:30 AM KCC Agent: MARVIN MILLS **Actual Plugging Report:** Perfs: 1st plug @3000 w/50 sx 2nd plug @2060 w/100 sx 3rd plug @310 w/50 sx 4th plug @40 w/10 sx Rathole 30 sx

Remarks: ALLIED

Plugged through: <u>DP</u>

FEB 0 6 2015

District: 04

Signed

2/18/15 CKM

(TECHNICIAN)

OM.

KCC WICHITA

Form CP-2/3

FEB 1 3 2015

RECEIVED