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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-191-21,635-0000

SW/4, SEC. 13, T. 30 S. R. 1 ~~W~~

1980 feet from S section line

660 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6462

Lease Name Turney Well # 54-1603

Operator: Kennedy + Mitchell

County SUMNER

Name & Address: BOX 27 D

Well Total Depth 3900 ^{\$126.25} feet

Denver, Co. 80227

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 256

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor M. J. Allister Dily. License Number 5108

Address _____

Company to plug at: Hour: _____ Day: 11 Month: March Year: 19 84

Plugging proposal received from _____

(company name) 35 SK. @ 3000 (phone) _____

were: 35 SK. @ 1250

35 SK. @ 300

25 SK. @ 60

10 SK. in Rat hole

5 SK. in W.W. 5" Plastic

Plugging Proposal Received by Melan Unruh
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 3:10 Day: 11 Month: March Year: 19 84

ACTUAL PLUGGING REPORT Fill hole with mud. spot 35 SK. cement @ 3000 ft. Disp. with mud. spot 35 SK cement @ 1250 ft. Disp. with mud. Spot 35 SK cement @ 300 ft. Disp. with water. push plug to 50 ft fill to surface with cement. 10 SK in Rathole 5 SK in water well 5" Plastic. united ticket # 5833

Remarks: _____
(If additional description is necessary, use BACK of this form.)

INVOICE (if not) observe this plugging.

DATE 3-15-84

Signed Glenf Ward
(TECHNICIAN)

INV. NO. 0726

RECEIVED
STATE CORPORATION COMMISSION
MAR 17 1984
CONSERVATION DIVISION
Wichita, Kansas