

15-025-00086-00-00

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION CNE-SW

SEC. 8 TWP. 34 RGE. 2/W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 2 Lease Jessie C. Harper

Operator United Producing Co, Inc. Address Drawer 30, Liberal Ks

Field _____ County Clark

Total Depth 5557 Feet.

Plugging Contractor United Producing Co.

Plugging Contractor's License No. _____

Address Drawer 30, Liberal Kansas.

(Describe briefly the manner in which the well was plugged)

Surface pipe set 30" @ 102' c.w.c. 13 3/8" @ 497'

w/500 st Cem. 8 3/8" @ 2390' w/ 500 st Cem.

Filled hole with heavy mud. Pumped 80 st

Cem. in 8 3/8" casing filling from 240' to base

of cellar with Cem. also pumped 20 st in

annulus filling same to base of cellar

(Pumping by Halliburton)

Warren H. Garner
District Conservation Agent

Date March 17, 1955

3-23-55

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 8 T 34 R 2/W
BOOK PAGE 105 LINE 24