TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202	API Well Number: 15-077-21421-00-00  Spot: NWSWNE Sec/Twnshp/Rge: 24-31S-9W  1650 feet from S Section Line, 2240 feet from E Section Line  Lease/Unit Name: BERTHOLF Well Number: 3  County: HARPER Total Vertical Depth: 3043 feet
Operator License No.: 31191	Conductor Pipe: Size feet: 398.90
Op Name: R & B OIL & GAS, INC.	Surface Casing: Size 8.625 feet: 211 200 sx  Production: Size feet:
Address: 904 N. LOGAN PO BOX 195 ATTICA, KS 67009	Liner: Size feet:
Well Type: DH UIC Docket N	o: Date/Time to Plug: 12/14/2001 9:00 AM
Plug Co. License No.: <u>5929</u> Plug Co. Name:	DUKE DRILLING CO., INC.
Proposal Revd. from: <u>JOHN ARMBRUSTER</u>	Company: <u>DUKE DRILLING CO INC</u> Phone:
Proposed 35sxs-1325', 35sxs-700', 35sxs-260', 25sxs-6 Plugging Method:	O'. 15sxs in rathole.
Plugging Proposal Received By: STEVE VANGIESO	N WitnessType: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 12/14/2001 9:00 AM	
Actual Plugging Report:	
circulated 25sxs cement circulated 15sxs in rathole.	
	RECEIVED KCC DISTRICT #2
	JUL 2 5 2002
	WICHITA, KS
Remarks: <u>ALLIED CEMENT 60/40 POZ, 4%GEL</u>	
Plugged through: <u>DP</u>	
District: 02 Si	(TECHNICIAN)  INVOICE D  Form CP-2/3  DATE 8-5-02  NV. NO. 2003060/52

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