

2050159

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-191-20935-00-00  
C-SE/SE, SEC. 23, T. 34 S. R. 2

TECHNICIAN'S PLUGGING REPORT

Operator License # 5027

\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

Operator: J. A. Allison

Lease Name K. U. Well # 1

Name & Address 300 W. Douglas

County Sumner

suite 305

Well Total Depth 2597 86.40 feet

wichita, Ks. 67202-2975

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 5/8 feet 242

Abandoned Oil Well \_\_\_\_\_ Gas Well  Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Casing Pullers License Number \_\_\_\_\_

Address \_\_\_\_\_

Company to plug at: Hour: 9:30 AM Day: 3 Month: 8 Year: 19 84

Plugging proposal received from Norman Koth

(company name) Kelso (phone) \_\_\_\_\_

were: Pump 35 sx cement to bottom, pull pipe, Pump 100 sx on top plug.

Plugging Proposal Received by Glenn L. Ward (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 10:45 AM Day: 8 Month: Aug Year: 19 84

ACTUAL PLUGGING REPORT mixed & pump 35 sx. cement to 2000 ft.

united ticket # 7819 David Weitz observed bottom plugging.

shot & pulled 1212 Ft. of 4 1/2 pipe.

Top plug. was. 8 sx of gel 4 sx. Halls & 100 sx.

of cement closed in @ 200 PSI. sun B-J Hughes

ticket # 19852

Remarks: \_\_\_\_\_

(If additional description is necessary, use BACK of this form.)

INVOICED

STATE CORPORATION COMMISSION

(If you do not observe this plugging.

DATE 8-16-84

AUG 15 1984

Signed Glenn L. Ward (TECHNICIAN)

INV. NO. 3178

CONSERVATION DIVISION  
Wichita, Kansas