

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 5447

Operator: Cities Service Co.
Name &
Address 3545 N.W. 58th St.
Oklahoma City, OK
73112

API NUMBER 15-29-20,646-0000

NW 1/4 Sec. 1, T 33 S, R 43 W/E

1830 feet from N/X section line

1980 feet from W/X section line

Lease Name Harrison C Well # 1

County Morton

Well Total Depth 5225 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 9 5/8 feet 1392

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Johnson Drilling Co. Inc. License Number 7860

Address Box 527, Liberal, KS 67901

Company to plug at: Hour: Noon Day: 27 Month: DEC. Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Bob Gillian

(company name) Cities Service (phone) _____

were: use 50/50 lbz mix, 4% gel - 3% C.C. - 1st Plug @ 4550'
w/150 sz; 2nd Plug @ 3900' w/100 sz; 3rd Plug @ 3500
w/50 sz; 4th Plug @ 1440 w/70 sz; 5th Plug @ 570
w/40 sz; 6th Plug @ 40' w/hulls & 8 5/8 Plug; 7th Plug
@ 40'-0' w/10 sz. Rat hole & mouse hole w/10 sz each circ.
Farmer to keep water well.

Signed R. Barkhuttan
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 7:00 AM Day: 29 Month: Dec Year: 1982

ACTUAL PLUGGING REPORT Plugged as ordered.

Cementing by Halliburton.

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION

JAN 04 1983

CONSERVATION DIVISION
WICHITA, KANSAS

I hereby certify that the above plugging instructions were given as herein stated
and that I (~~was~~ / did not) observe this plugging.

Signed R. Barkhuttan
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82

INVOICED
DATE 1-13-83
NO. 2145-W