

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORP. COM. DIV. (15-10)

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Nov. 30, 1962.

DEC 7 1962

CONSERVATION DIVISION  
 WICHITA, Kansas

Dear Sir:

Mr. Claud Boman of Tomlinson-Kathol has this  
 date requested permission to plug the following described well:

Mr. Claud Boman guarantees payment of the plugging fee.

Operator's full Name: Tomlinson-Kathol

Complete Address: 407 board of Trade Bldg., Wichita, Kansas.

Lease Name: Country Club #1 Well No. #1

Location: C-SE-NE Sec. 10 Twp. 28S Rge. 13 (E) (W) X

County Pratt Total Depth 4577' Oil Well       

Gas Well        Input Well        SWD Well        D & A X Lost Hole       

Mr. Claud Boman was instructed to plug the well as follows:

199' of surface pipe circulated with cement. Hole filled to  
400' with heavy drill mud,  $\frac{1}{4}$  sack hulls, 1st cementing plug,  
25 sacks cement. Remainder of hole left open for water  
well. Rat hole bridged and 2 sacks cement.

Very truly yours,

*Ferman Justus*  
 Conservation Division Agent

State of Kansas



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#### AUTHORIZATION

The undersigned, owner of the following described land, to  
 wit: Park Hills Country Club <sup>E</sup> Sec. 10 Twp. 28S Rge. 13 W X  
Pratt County County, Kansas; hereby requests  
 that Well No. #1 located in C of Sec. 10 Twp. 28S  
 Rge. 13 <sup>E</sup> W be left open above the fresh water protecting  
 bridge set at 400' feet, to be used as a fresh water  
 well and I hereby authorize Tomlinson-Kathol,  
 well owner, to so complete the abandonment of said well.

Witnessed by \_\_\_\_\_

*Park Hills Country Club*  
*by B. S. Sampson Pres*  
 (Land Owner)

Dated at Pratt, Kansas, this 30th day of  
~~Nov 30, 1962~~  
November, 1962

RECORDED  
 STATE OF KANSAS  
 DEC 7 1962  
 CONSERVATION DIVISION  
 WICHITA, KANSAS

