

TO:

STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-055-22383-00-00

Spot: NWSENWNW

Sec/Twnshp/Rge: 23-22S-34W

903 feet from N Section Line,

702 feet from W Section Line

Lease Name: SIX M

Well #: 4-23

County: FINNEY

Total Vertical Depth: 4950 feet

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String Size Depth (ft) Pulled (ft) Comments

SURF 8.625 1752 WITH 825 SX CMT

Well Type: DH

UIC Docket No:

Date/Time to Plug: 02/08/2015 8:15 PM

Plug Co. License No.: 5929

Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Rcvd. from: KEN MCGUIRE

Company: DUKE DRILLING CO., INC.

Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1780' WITH 50 SX CMT. 2ND PLUG AT 1080' WITH 50 SX CMT. 3RD PLUG AT 500' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS

WitnessType: NONE

Date/Time Plugging Completed: 02/08/2015 10:15 PM

KCC Agent: LARRY HARRIS

Actual Plugging Report:

Perfs:

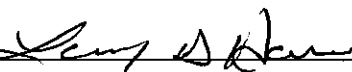
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Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed



(TECHNICIAN)

RECEIVED
FEB 16 2015
KCC DODGE CITY

KCC WICHITA
FEB 19 2015
RECEIVED

Form CP-2/3