TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: 15-007-20826-00-00

Spot: SENW

Sec/Twnshp/Rge: 18-32S-10W

1986 feet from N Section Line,

2244 feet from W Section Line

Lease Name: SCRIPSICK

Well #: 1

County: BARBER

Total Vertical Depth: 4415 feet

Operator License No.: 3532 String Size Depth (ft) Pulled (ft) Comments CIBP 4300 WITH 2 SX CMT Op Name: CMX, INC. CIBP 4388 Address: 1700 N WATERFRONT PKWY BLDG 300 2300 PROD 4.5 4414 WITH 125 SX CMT WICHITA, KS 67206 SURF 8.625 282 WITH 225 SX CMT

Well Type: GAS

**UIC Docket No:** 

Date/Time to Plug: 02/11/2015 10:00 AM

Plug Co. License No.: 5105

Plug Co. Name: CLARKE CORPORATION

Proposal Rcvd. from: MARK MORGENSTERN

Company: CLARKE CORPORATION

Phone: (620) 886-5665

Plugging Method:

Proposed SET CIBP @ 4300' WITH 2 SX CMT. PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. PLUG AT 330' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 02/11/2015 11:25 AM

KCC Agent: ERIC MACLAREN

**Actual Plugging Report:** 

Perfs:

88 6 1	
SET CIBP @ 4300' WITH 2 SX CMT. 1ST PLUG AT 598' WITH 10 SX GEL & 50 SX	Top Bot Thru Comments
CMT. 2ND PLUG AT 315' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.	4350 4366
CMT CIRCULATED.	}
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Remarks:

\*\*COMPLIANCE ISSUE: DENIED TA SI 10 YRS\*\* USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

District: 01

RECEIVED KCC DODGE CITY

(TECHNICIAN

Form CP-2/3