

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-203-20302-00-00
Spot: SWSWNE Sec/Twnshp/Rge: 27-17S-36W
1300 feet from N Section Line, 1130 feet from E Section Line
Lease Name: R & B Well #: 1-27
County: WICHITA Total Vertical Depth: 4940 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	268		WITH 200 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/28/2015 5:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2460' WITH 50 SX CMT. 2ND PLUG AT 1450' WITH 80 SX CMT. 3RD PLUG AT 700' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ROBERT DICKERSON WitnessType: NONE
Date/Time Plugging Completed: 01/28/2015 7:30 AM KCC Agent: ROBERT DICKERSON

Actual Plugging Report:

Perfs:

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KCC WICHITA
FEB 20 2015
RECEIVED

Remarks: USED 60/40 POZMIX 4% GEL # FLO SEAL BY ALLIED.

Plugged through: DP

2/25/15 CKM

District: 01

Signed



(TECHNICIAN)

RECEIVED
FEB 16 2015
KCC DODGE CITY

