TO: API Well Number: <u>15-051-26770-00-00</u> Spot: <u>SENWSWNE</u> Sec/Twnshp/Rge: 29-11S-19W STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 2290 feet from E Section Line 1850 feet from N Section Line, 266 N. Main St., Ste. 220 Well #: 1-29 Lease Name: GORDON Wichita, KS 67202-1513 County: ELLIS Total Vertical Depth: 3779 feet Operator License No.: 4058 String Size Depth (ft) Pulled (ft) Comments SURF 8.625 218 150 sx Op Name: AMERICAN WARRIOR, INC. Address: 3118 CUMMINGS RD PO BOX 399 **GARDEN CITY, KS 67846** Well Type: DH **UIC Docket No:** Date/Time to Plug: 01/15/2015 12:00 AM Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING Proposal Revd. from: TOM Company: DISCOVERY DRILLING Phone: (785) 623-2920 **Proposed** Ordered 305 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. **Plugging** Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: RAY DINKEL WitnessType: NONE Date/Time Plugging Completed: 01/15/2015 5:00 PM KCC Agent: RAY DINKEL **Actual Plugging Report:** Perfs: 1st plug @3665 w/50 sx 2nd plug @1480 w/50 sx 3rd plug @765 w/100 sx 4th plug @270 w/50 sx 5th plug @40 w/10 sx Rathole 30 sx Mousehole 15 sx Remarks: **ALLIED** Plugged through: DP

District: 04

KCC WICHITA

(TECHNICIAN)

CW.

JAN 2 0 2015

FEB 0 6 2015

RECEIVED

Signed

2/11/15 CKM

Form CP-2/3