

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-007-20306-00-00
Spot: SWSWNE Sec/Twnshp/Rge: 7-35S-14W
2310 feet from N Section Line, 2310 feet from E Section Line
Lease Name: EWB RANCH Well #: B-1
County: BARBER Total Vertical Depth: 5912 feet

Operator License No.: 3532
Op Name: CMX, INC.
Address: 1700 N WATERFRONT PKWY BLDG 300
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4840		WITH 2 SX CMT
PROD	4.5	4960	2940	WITH 125 SX CMT
SURF	8.625	811		WITH 400 SX CMT

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 01/29/2015 2:00 PM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: SET CIBP @ 4840' WITH 2 SX CMT. PLUG AT 840' WITH 10 SX GEL & 50 SX CMT. PLUG AT 300' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS Witness Type: NONE
Date/Time Plugging Completed: 01/29/2015 2:45 PM KCC Agent: LARRY HARRIS

Actual Plugging Report:

SET CIBP @ 4840' WITH 2 SX CMT. 1ST PLUG AT 850' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 310' WITH 50 SX CMT. 3RD PLUG AT 61' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4893	4897		
4878	4882		

KCC WICHITA
FEB 06 2015
RECEIVED

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

2/11/15 CEM

District: 01

Signed

Larry D Harris PART II
(TECHNICIAN)

RECEIVED
FEB - 2 2015
KCC DODGE CITY

KMS