

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-193-20943-00-00  
Spot: W2SESESE Sec/Twnshp/Rge: 15-9S-32W  
330 feet from S Section Line, 430 feet from E Section Line  
Lease Name: SIMS Well #: 15-1  
County: THOMAS Total Vertical Depth: 4660 feet

Operator License No.: 32639  
Op Name: CORAL PRODUCTION CORPORATION  
Address: 1600 STOUT ST STE 1500  
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
<u>SURF</u>	<u>8.625</u>	<u>394</u>		<u>300 SX</u>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/06/2015 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: SAMMY Company: MURFIN DRILLING CO., INC. Phone: (620) 453-2877

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: NONE  
Date/Time Plugging Completed: 01/06/2015 4:30 AM KCC Agent: PAT STAAB

Actual Plugging Report:

1st plug @2657 w/50 sx  
2nd plug @1803 w/100 sx  
3rd plug @444 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed \_\_\_\_\_

(TECHNICIAN)

CM

KCC WICHITA

FEB 06 2015

RECEIVED

Form CP-2/3

JAN 26 2015

2/11/15 CKM