10:	API Well Number: 15-003-26126-00-00	
STATE CORPORATION COMMISSION	<u> </u>	shp/Rge: <u>7-21S-20E</u>
CONSERVATION DIVISION - PLUGGING 266 N. Main St., Ste. 220		495 feet from $\underline{\mathbf{E}}$ Section Line
Wichita, KS 67202-1513	Lease Name: SP JOHNSON	Well #: <u>30-A</u>
·	County: ANDERSON Tot	tal Vertical Depth: 812 feet
Operator License No.: <u>3728</u>	String Size Depth (ft) Pulled (f	
Op Name: <u>KENT, ROGER DBA R J ENTERPRISES</u>	SURF 7 20	5 SX
Address: 22082 NE NEOSHO RD		
<u>GARNETT, KS 66032</u>		
Well Type: DH UIC Docket N	o: Date/Time to I	Plug: 04/18/2014 12:00 AM
Plug Co. License No.: 3728 Plug Co. Name:	KENT, ROGER DBA R J ENTERPRISES	
Proposal Revd. from: JASON KENT	Company: RJ ENTERPRISES	Phone: (785) 448-4101
Proposed DRY HOLE.		
Plugging Method:		
Method:		
Pleasing Proposal Proping Brown LEVI CHOPT	Witness Temes NONE	
Plugging Proposal Received By: <u>LEVI SHORT</u> Date/Time Plugging Completed: <u>04/18/2014 12:00 Al</u>	WitnessType: NONE WCC Agents LEVI SHOPE	
Date/Time Flugging Completed: 04/18/2014 12:00 At	M KCC Agent: LEVI SHORT	
Actual Plugging Report:		erfs:
THROUGH 1-INCH TUBING PLACE CEMENT PLU		
FEET (12 SACKS), AND FROM 250 FEET TO SURFACEMENT WAS USED TO PLUG THE WELL.	ACE. A TOTAL OF 48 SACKS OF	
CENTER OF TO THE COME WELL.		
		RECEIVED
		KCC DIST#3
		FEB 0 4 2015
		CHANUTE, KS
		- 101L, No
		/ <
Remarks:		
Acmarks.		
Plugged through: <u>TBG</u>		
		2/11/15 cram
District 02		
District: 03	gned 7. (TECHN)	ICIAN)
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KCC WICHITA

Form CP-2/3

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