

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-009-22965-00-00
Spot: NWNENE Sec/Twnshp/Rge: 8-19S-11W
330 feet from N Section Line, 990 feet from E Section Line
Lease Name: AHRENS Well #: 1-A
County: BARTON Total Vertical Depth: 3431 feet

Operator License No.: 3941
Op Name: LOGAN, LESLIE DBA L. B. OIL
Address: 211 8TH ST
CLAFLIN, KS 67525

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3430	2220	125 SX
SURF	8.625	327		225 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 01/15/2015 9:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: LESLIE LOGAN Company: L B OIL Phone: (625) 587-3511

Proposed Plugging Method: Ordered 350 sx 60/40 pozmix 4% gel cement w/500 # hulls.

Plugging Proposal Received By: BRUCE RODIE Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 01/15/2015 12:00 AM KCC Agent: BRUCE RODIE

Actual Plugging Report:

Perfs:

Sanded off perforations and topped with cement. Cut casing at 2220'. Pulled casing to 1350' and pumped 125 sx cement w/200 # hulls. Pulled casing to 900' and pumped 60 sx cement w/100 # hulls. Pulled casing to 350'. Circulated cement to surface w/130 sx cement. Pulled casing and hole stayed full.

GPS: 38.41909 -098.55797

Remarks: COPELAND ACID AND CEMENTING

Plugged through: CSG

District: 04

Signed Bruce Rodie
(TECHNICIAN)

2/11/15 CCM

KCC WICHITA

FEB 06 2015

RECEIVED

JAN 27 2015