

**TQ:**  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

**API Well Number:** 15-119-21381-00-00  
**Spot:** NWSEENE      **Sec/Twnshp/Rge:** 18-32S-29W  
2308 feet from N Section Line,      335 feet from E Section Line  
**Lease Name:** ANGELL      **Well #:** 1-18  
**County:** MEADE      **Total Vertical Depth:** 6400 feet

**Operator License No.:** 32211      **String Size**      **Depth (ft)**      **Pulled (ft)**      **Comments**  
**Op Name:** O'BRIEN ENERGY RESOURCES CORP.      SURF 8.625      1487      WITH 475 SX CMT  
**Address:** 18 CONGRESS ST, STE 207  
PORTSMOUTH, NH 03801

**Well Type:** DH      **UIC Docket No:**      **Date/Time to Plug:** 01/02/2015 8:00 PM  
**Plug Co. License No.:** 5929      **Plug Co. Name:** DUKE DRILLING CO., INC.  
**Proposal Rcvd. from:** ROGER PEARSON      **Company:** O'BRIEN ENERGY      **Phone:** (603) 427-2099

**Proposed Plugging Method:** 1ST PLUG AT 1530' WITH 50 SX CMT. 2ND PLUG AT 540' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

**Plugging Proposal Received By:** ERIC MACLAREN      **WitnessType:** NONE  
**Date/Time Plugging Completed:** 01/02/2015 11:30 PM      **KCC Agent:** ERIC MACLAREN

**Actual Plugging Report:**

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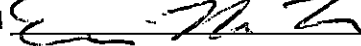
**Perfs:**

RECEIVED  
KANSAS CORPORATION COMMISSION  
FEB 02 2015  
CONSERVATION DIVISION  
WICHITA, KS

**Remarks:** USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

**Plugged through:** DP

**District:** 01

Signed   
CKM 2/4/15 (TECHNICIAN)

RECEIVED  
JAN 24 2015  
KCC DODGE CITY



