

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-025 20642-400-90
N1/4, Sec. 22, T. 34 S, R. 21 W/4
(S. 20' N. 1/4)

TECHNICIAN'S PLUGGING REPORT

Operator License # 5654

_____ feet from N/S section line
_____ feet from W/E section line

Operator: RINE DRILLING COMPANY
Name & Address: 300 W. DOUGLAS
STE 600
WICHITA, KS 67202

Lease Name Schupe Well # 2-22

County Clark

Well Total Depth 4390 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 844

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor COMPANY TOOLS License Number RIGTAG 235

Address _____

Company to plug at: Hour: 1:00 AM Day: 27 Month: Dec Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Jerry Young

(company name) _____ (phone) _____

were: use 50/50 Pozmix, 1% gel - 3% CC, & locate the
1st plug @ 1200' w/ 70 sy. Cmt.; 2nd plug @ 720'
w/ 40 sy Cmt.; 3rd @ 40' w/ solid bridge of hulls
and 8 5/8 plug; 4th plug 40'-0" w/ 10 sy and circ.
10 sy. Cmt. each in Rathole & manhole.

Signed R. Bartlett
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 2:15 AM Day: 27 Month: Dec Year: 1982

ACTUAL PLUGGING REPORT Plugged as ordered.

Halliburton Completed the plugging.

Remarks: Anhydrite top @ 1200'

RECEIVED
STATE CORPORATION COMMISSION

DEC 29 1982

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated

and that I ~~did~~ / did not observe this plugging.

INVOICED
DATE 1-25-83
INV. NO. 2231-W

Signed R. Bartlett
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82

\$ 142,68