

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

Aug: 1618

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-151-21,160

Dear Sir:

Mr. Harvey Moore of Santa Fe, N.M. has this date requested permission to plug the following described well:

Operator's Full Name: Petrie Enterprises Inc.

Complete Address: 110 W. 2nd Pratt Co. 67124

Lease Name: Frank Smith Well No. 1

Location: SE-SE-SE Sec. 17 Twp. 28 Rge. 13 (E) (W)

County: Pratt Total Depth: 4636

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Moore was instructed to plug the well as follows:

10 3/4" S.P. to 268' w/ 310SX cement Ceu.

1st plug @ 840' w/ 70SX

2nd plug @ 270' w/ 60SX

3rd Shell Bridge
fills - plug @ 40' -> em to 0' w/ 20SX

5th Rathole w/ 10SX

6th Mousehole w/ 10SX em by Holiberton

Waterwell w/ 5SX

Very truly yours,

RECEIVED
STATE CORPORATION COMMISSION

AUG 24 1982

CONSERVATION DIVISION
Wichita, Kansas

Step Henson
Conservation Division Agent

State of Kansas



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(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

September 8, 1982

WELL PLUGGING AUTHORITY

Frank Smith, #3
SESE SE, Sec. 17-28S-13W
Pratt
T.D. 4636'
Santa Fe Drlg., Co.

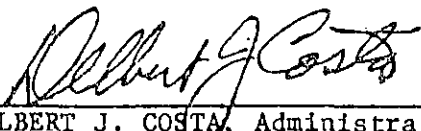
Petrie Enterprises, Inc.
110 W. 2nd St.
Pratt, KS. 67124

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


DELBERT J. COSTA, Administrator

Mr. Steve Durrant, Box 206, Belpre, KS. 67519 (316)995-3036
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.