

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

RECEIVED STATE CORPORATION COMMISSION

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

TATE CORPORATION COMMISSION
MAR 1 1972

CONSERVATION DIVISION
Wichita Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

15-007-20200-0000

| Mr.   | Ku <b>h</b> n | <del></del>  | of Gr    | raves : | Drlg   | . Co.  | Inc.    | _has  | this    |
|-------|---------------|--------------|----------|---------|--------|--------|---------|-------|---------|
|       | ·             | d permission | to plug  | the fol | lowin  | g desc | ribed v | well: |         |
| Mr    | Kuhn          | <del></del>  | guara    | ntees p | aymen  | t of t | he plu  | gging | fee.    |
| Opera | ator's ful    | ll Name:J    | ohn C. C | Fraves  | &: M   | ull D  | rlg. C  | 0.    |         |
| Compl | Lete Addre    | ess: 505 u   | nion Cer | nter '  | Wich   | ita, I | Σs      |       |         |
| Lease | e Name:       | Strong       |          |         |        | Well N | ·       | 1     | ·<br>   |
| Loca  | tion: C       | nw/se        |          |         |        |        |         |       |         |
| Coun  | ty:Bar        | ber          |          | то      | tal [  | epth 4 | 508     | Oil W | ell     |
| Gas 1 | Well          | Input Well   | SWD We   | 11      | _D &   | A_X    | _Lost   | Hole_ |         |
| Mr    | Kuhn          |              | _was ins | tructed | l to p | lug th | e well  | as f  | ollows: |
| 262   |               | /8 surface   |          |         |        |        |         |       |         |
| hole  | to 220        | ft, plug,    | 🔒 sack   | hulls   | , 25   | sack   | s ceme  | ent.  | Mud to  |
| 40 1  | ft, plug      | , ½ sack h   | ulls, l  | 0 sack  | s ce   | ment   | to sur  | fac   | 9.      |
| 2 ss  | acks cem      | ent in rat   | hole.    |         |        |        |         |       |         |
|       |               |              |          |         |        |        |         |       |         |

Very truly yours,

Conservation Division Agent