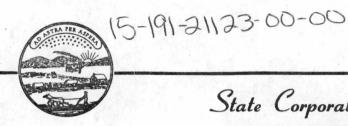
JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

		of Dunne-Gardner Drlg., Co. has this ion to plug the following described well:
Mr.	Mason	guarantees payment of the plugging fee.
Operato	or's full Name: T	omlinson Oil Co., Inc.
Complet	te Address 200 W	.Douglas, Suite 1030, Wichita, Ks. 67202
Lease 1	Name: Turne	well No. 1
Locatio	on: C NW SW	Sec. 9 Twp. 30s Rge. 1W (E)(W)
County	Sumner	Total Depth 3870 Oil Well_
Gas Wel	llInput Well	SWD Well D & A X Lost Hole
Mr	Mason	was instructed to plug the well as follows:
4201	8 5/8" casing	W/350 sax cement. Set 40 sax cement plug
at 42	O'-Bridge at	40' & 10 sax cement to 5' below Gl. 5
sax i	n rat hole. C	Semented by Sun.

Very truly yours,

CONSERVATION DIVISION
Wichita, Kansas

Conservation Division Agent