

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-025-20,392-00-00

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:
Mr. Doyle Frakes for D. R. Lauch has this
date requested permission to plug the following described well:
Mr. Jokets guarantees payment of the plugging fee.
Operator's full Name: Hummon Corp.
Complete Address: 400. One main Pl. Wielita Raus.
Lease Name: Well No.
Location: C, 1/2 Sec. / Twp 34 Rge Z/ (E) (W)
County: Total Depth 54500il Well
Gas Well Input Well SWD Well D & A Lost Hole
Mr. Hokerts, was instructed to plug the well as follows:
There was 620 of 8/2 senface Caring.
15t Plug at 640' with 60 She Cement
Zud Pling at 300 with 25 Sas Coment
3 dolling at 40-0 with 10 Sho ament 1980
5 Shi in lat hale CONSERVATION DIVISION Wichita, Kansas

Very truly yours,

Conservation Division Agent