WM, H. AVERY

HARRY G. WILES



Gavernor WILLIAM L. MITCHELL Chairman JOHN C. WOELK Commissioner Commissioner RAYMOND B. HARVEY Secretory E. EDWARD JOHNSON Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Mr. Dunkin of Ashland Oil & Refining has this
date requested permission to plug the following described well:
Mr. Dunkin guarantees payment of the plugging fee.
Operator's full Name: Ashland Oil & Refining Co.
Complete Address: Box 18695, Oklahoma City, Oklahoma
Lease Name: J.C. Harper Well No. 3
Location: C SE NW Sec. 3 Twp. 34 Rge. 21 (E) (W)
County Clark Total Depth 5477! Oil Well X
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Dunkin was instructed to plug the well as follows:
13 3/8" to 492' cirulated w/ cement. 8 5/8" to 2384' cemented
5 1/2" to 5477! cemented. Top perforations 5380!
Plug bottom w/ 30 sacks cement. Top of cement 4800:
Mud 4800: to 490: Spot 50 dacks cement 490: to 390:
Mud \$90' to 45' Plug, Hulls & 20 sacks cement 45' to 0'
Your truly rours