## State of Kansas

ROBERT B. DOCKING Governor DALE E. SAFFELS Choirman JULES V. DOTY Commissionar JAMES O. GREENLEAF Commissioner RAYMOND B. HARVEY Socretary JACK GLAVES



## 15-025-10136-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent) CONSERVATION 1968
VICTORIA, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Gen. Counsel

Mr. Dunkin	of Ashland	011	_has this
date requested	permission to plug the f	ollowing described w	ell:
Mr. Dunkin	guarantees	payment of the plug	ging fee.
Operator's full Name: Ashland Oil & Refining Company			
Complete Address	Box 18695, Okla	ahoma City, Okla.	
Lease Name:	J.C. Harper	Well No	ļ.
Location:	SE SW . s	ec. 3 Twp. 34 Rge. 3	21 (H) (W)
County:	Clark	Total Depth 5500 b	il Well X
Gas WellIn	put WellSWD Well	D & A X Lost H	ole
Mr. Dunkin	was instruct	ed to plug the well	as follows:
13 3/8" to 498! cirula	ted w/ cement. 8 5/	18" to 2360! cemen	nted.
5 1/2" to 5492' cement	ed. Top	perforations 538	21
Plug bottom w/ 30 sack	•		
Mud 5000 to 490	Spot 50 :	sacks cement 490'	to 390'
Mud 390' to 40'	Plug, H	lls & 20 sacks cer	ment 40' to 0

Very truly yours,