WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JOHN C. WOELK

RAYMOND B. HARVEY



Governor Chairman Commissioner Commissioner Secretary E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg.

WICHITA, KANSAS 67302 CEIVED STATE CORPORATION COMMISSION

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

JUN271968 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Mud 4975' to 485'

Mud 385! to 45!

Dear Sir: Mr. Dunkin of Ashland Oil & Refining has this date requested permission to plug the following described well: Mr. Dunkin guarantees payment of the plugging fee, Operator's full Name: Ashland Oil & Refining Company Complete Address: Box 18695, Oklahoma City, Oklahoma Lease Name: ___ J.C. Harper Well No. 5 Sec. 3 Twp. 34 Rge. 21 (23) SE NE Location: Clark Total Depth 5539! Oil Well X Gas Well Input Well SWD Well D & A $^{
m X}$ Lost Hole $_{-}$ ___ Mr. Dunkin was instructed to plug the well as follows: 13 3/8" To 485! cirulated w/ cement . 8 5/8" to 2346! cemented. 5 1/2" to 5539! cemented Top perforations 5442' Plug bottom w/ 30 sacks cement Top of cement 4975'

Very truly yours,

Spotted 50 sacks cement 485' to 385'

Rock, Bridge & 20 sacks cement 45' to 0'