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Governor
Chairman
Commissioner
Commissioner
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Commissioner
Comm

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

AS 67202

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear 511	· ·	ſ
Mr. Dun	kin 💮	of Ashland Oil & Refining has this
date req	uested permission t	o plug the following described well:
Mr. Dun	kin	guarantees payment of the plugging fee.
Operator	's full Name: Ashla	nd Qil & Refining Company
Complete	Address: Box 186	95, Oklahoma City, Oklahoma
Lease Na	me: J.C. Ha	rperWell No6
Location	: NW NE	Sec. 3 Twp. 34 Rge. 21 (W)
County_	Clark	Total Depth 5596 011 Well
Gas Well Input Well SWD Well X D & A X Lost Hole		
Mr. Du	nkin wa	s instructed to plug the well as follows:
13 3/8" to 50	l' cirulated w/	cement. 8 5/8" to 2359! cemented.
5 1/2" to 556	7' cemented.	Top perforations 5406!
Plug bottom w	/ 25 sacks cement	Topiof cement 5100'
Mud 5100to500	Spott	ted 50 sacks cement 500' to 400'
Mud 400 to 40' Plug, Hulls & 20 sacks cement 40' to 0'		
		Very truly yours,

Conservation Division Agent